

VICINITY MAP
NO SCALE



SCALE: 1" = 20'

BASIS OF BEARINGS

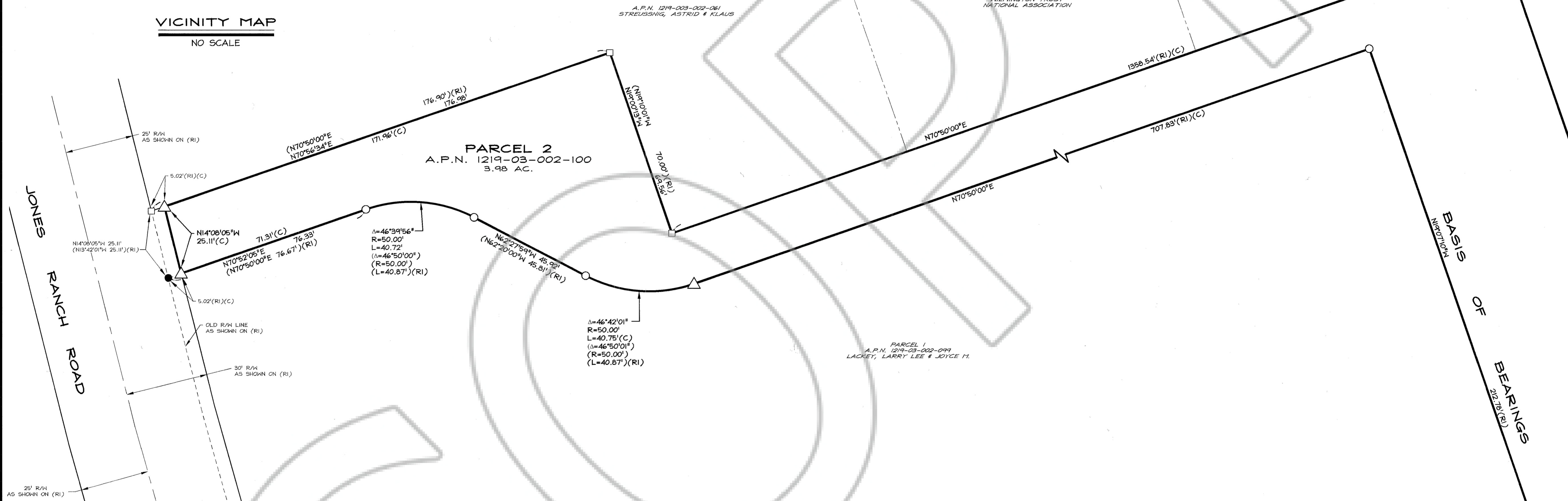
N19°07'10"W - THE EASTERLY LINE OF PARCEL 1 AS SHOWN ON THE PARCEL MAP LDA 02-092 FOR LARRY LEE & JOYCE M. LACKEY FILED FOR RECORD MARCH 27, 2003 IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 571429.

REFERENCE

(R1) PARCEL MAP LDA 02-092 FOR LARRY LEE & JOYCE M. LACKEY FILED FOR RECORD MARCH 27, 2003 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, NEVADA AS DOCUMENT NO. 571429.

NOTES

A.P.N. 1219-03-002-100
AREA: 3.98 AC.
THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF THE WESTERLY PORTION OF A.P.N. 1219-03-002-100.
NO TITLE REPORT WAS PROVIDED BY CLIENT.
THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.
ALL DISTANCES SHOWN ARE MEASURED UNLESS OTHERWISE NOTED.
EASEMENTS OF RECORD ARE NOT SHOWN ON THIS MAP.

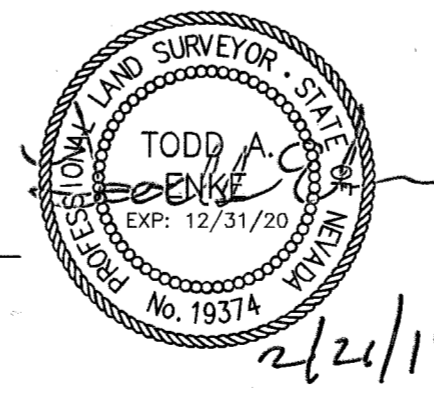


SURVEYOR'S CERTIFICATE

I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TODD & JACQUE WERNER.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE S1/2 OF SECTION 3, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON FEBRUARY 15, 2019.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

TODD A. ENKE, P.L.S. 19734



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21 DAY OF FEBRUARY 2019, AT 57 MINUTES PAST 1 O'CLOCK P.M., AS DOCUMENT NO. 2019-925951 OF OFFICIAL RECORDS. RECORDED AT THE REQUEST OF TODD & JACQUE WERNER.

Jane Q. Small Deputy
KAREN ELLISON
DOUGLAS COUNTY RECORDER

LEGEND

- FOUND 5/8" REBAR & CAP, PLS 8659
- FOUND 5/8" REBAR & CAP, PLS 2170
- FOUND 5/8" REBAR, NO TAG
- ⊗ DIMENSION POINT, NOTHING FOUND OR SET
- △ SET 5/8" REBAR & CAP OR NAIL & WASHER, PLS 19734
- (C) COMPUTED

SCALE: 1" = 20' SHEET 1 OF 1

RECORD OF SURVEY
OF
THE WESTERLY PORTION OF PARCEL 2
OF PARCEL MAP LDA 02-92
FOR
TODD & JACQUE WERNER

LOCATED WITHIN A PORTION OF THE
S1/2 OF SECTION 3, T12N R19E., M.D.M.,
DOUGLAS COUNTY, NEVADA

R/O Anderson
WWW.ROANDERSON.COM
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RENO 140 W. Hufferd Lane Suite 507 Reno, NV 89511 p 775.782.2322 f 775.782.7084