

A portion of APN: 1319-15-000-025
Escrow No. 20180863-TS/AH

Recording Requested By:
Stewart Vacation Ownership

Mail Tax Statement to:
Wally's P.O.A.
P.O. Box 158
Genoa, NV 89441

When Recorded Mailto:
Marc Granat
20600 Ventura Blvd. Apt. #1630
Woodland Hills, CA 91364

AFFIDAVIT – DEATH OF JOINT TENANT
(Title of Document)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Daisilena R. Morton Signature

Daisilena R. Morton Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

| | |
|---|--------------------------|
| A.P.N. # | A ptn of 1319-15-000-025 |
| Escrow No. | 20180863-TS/AH |
| Recording Requested By: | |
| Stewart Vacation Ownership | |
| Mail Tax Statements To: | |
| Wally's P.O.A. P.O. Box 158 Genoa, NV 89411 | |
| When Recorded Mail To: | |
| Marc Granat 20600 Ventura Blvd. Apt. #1630 Woodland Hills, CA 91364 | |

AFFIDAVIT – DEATH OF JOINT TENANT

State of CALIFORNIA }
County of LOS ANGELES } ss.

MARC GRANAT, of legal age, being first duly sworn, deposes and says: That **DEBORAH GRANAT**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **DEBORAH GRANAT** named as one of the parties in that certain Resort Grant, Bargain, Sale Deed dated June 13, 1999 executed by Walley's Partners Limited Partnership, A Nevada limited partnership to **MARC GRANAT** and **DEBORAH GRANAT**, husband and wife as joint tenants, recorded as Document No. 0470745, on June 22, 1999 in Book 0699, Page No. 4393 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

David Walley's Resort, Deluxe Unit, Inventory Number 17-003-34-01, Genoa, NV 89411
See Exhibit "A" attached hereto and by this reference made a part hereof.

Dated: 11/22/18

✓ Marc Granat
Marc Granat

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California
County of LOS ANGELES

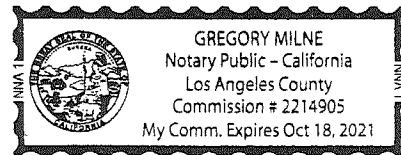
On 12/04/2018 before me, GREGORY MILNE "Notary Public"
(insert name and title of the officer)

personally appeared Marc Granat
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

2004 0009919

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

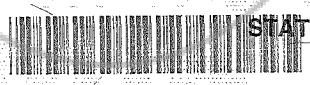
DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

| | | | | | | | |
|---|--|---|--|--|--|---|--|
| LOCAL FILE NUMBER | | DECEASED—NAME First Middle Last | | DATE OF DEATH (Month, Day, Year) | | STATE FILE NUMBER | |
| 1. Deborah Ellen GRANAT | | 2. July 29, 2004 | | 3a Carson City | | | |
| CITY, TOWN OR LOCATION OF DEATH | | HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) | | If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) | | SEX | |
| 3b. Carson City | | 3c. Carson Tahoe Hospital | | 3e. Inpatient / | | 4. Female | |
| RACE—(e.g., White, Black, American Indian, etc.) (Specify) | | Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc. | | AGE—Last Birthday (Years) | | DATE OF BIRTH (Mo., Day, Yr.) | |
| 5. White | | 6. X | | 7a. 56 | | 8. March 26, 1948 | |
| UNDER 1 YEAR MOS : DAYS | | UNDER 1 DAY HOURS : MINS | | MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) | | SURVIVING SPOUSE (If wife, give maiden name) | |
| 9a. Indiana | | 9b. U.S.A. | | 10. 14 | | 11. Married | |
| 12. Marc D. Granat | | 13. [REDACTED]-7501 | | 14a. Owner/Operator | | 14b. Importing | |
| 15a. Nevada | | 15b. Carson City | | 15c. Carson City | | 15d. 600 N. Richmond Ave | |
| 15e. yes | | 16. John C. Holth | | 17. Bette J. Barr | | | |
| FATHER—NAME First Middle Last | | MOTHER—MAIDEN NAME First Middle Last | | INFORMANT—NAME (Type or Print) | | MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) | |
| 18a. Marc Granat - Husband | | 18b. P.O. Box 955, Carson City, NV 89706 | | 19a. Burial | | 19b. Lone Mountain Cemetery | |
| 19c. Carson City, Nevada | | 20a. [Signature] | | 20b. 217 | | 20c. FitzHenry's Funeral Home | |
| 20d. 833 N. Edmonds Drive, Carson City, NV 89701 | | 21a. [Signature] | | 21b. 7/30/04 | | 21c. 0940 | |
| 21d. [Signature] | | 22a. [Signature] | | 22b. [Signature] | | 22c. [Signature] | |
| 22d. ON | | 22e. AT | | 23a. Guy Foster, M.D., 200 Bath St., Carson City, NV 89703 | | 23b. 10196 | |
| 24a. [Signature] | | 24b. August 1, 2004 | | 24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 24d. [Signature] | |
| 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) | | PART I (a) Respiratory Failure | | PART I (b) Bronch Cancer | | PART I (c) OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1. | |
| 26. no | | 27. yes | | 28a. [Signature] | | 28b. [Signature] | |
| 28c. [Signature] | | 28d. [Signature] | | 28e. [Signature] | | 28f. [Signature] | |
| 28g. [Signature] | | 28h. [Signature] | | 28i. [Signature] | | 28j. [Signature] | |



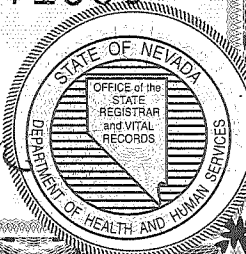
STATE REGISTRAR
CERTIFIED COPY OF VITAL RECORDS

No. 271889

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: FEB 15 2019

STATE REGISTRAR
Jane Katcheva



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Inventory No.: 17-003-34-01

EXHIBIT "A"

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-025