

Assessor's Parcel No: 1318-23-401-043

Order No.: 100657-RTO

The Grantors declare:
Documentary Transfer Tax is \$3,900.00

When Recorded Mail To:
(Tax Statements Same)
Barton Healthcare System
PO Box 9578
So. Lake Tahoe, CA 96158

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Edgewood Village, LLC, a Nevada limited liability company

Do(es) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

Barton Healthcare System, a California Corporation

All that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See "Exhibit A" attached hereto and made a part hereof

WITNESS my hand this 22nd day of October, 2018

Edgewood Village, LLC, a Nevada limited liability company



Brian P. Ring, Manager

C O O P E R

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of _____

County of _____

Republic of Portugal
Province of Estremadura
City of Lisbon
Embassy of the
United States of America

S.S.

Fernando Seves Tovas
Consular Associate
U.S. Embassy Lisbon, Portugal
Notary Public,

On OCT 22 2018 before me, _____
personally appeared BRIAN P. RING
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

Name: _____
(typed or printed)

Fernando Seves Tovas
Consular Associate
U.S. Embassy Lisbon, Portugal

(Seal)

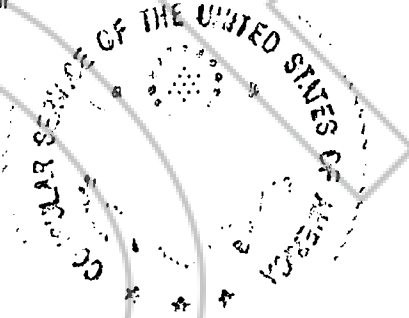


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point on the Northerly line of Kingsbury Grade which bears north 88° 53' 34" West 2,227.40 feet from the South 14 corner of said Section 23;

thence North 88° 53' 34" West 49.01 feet;

thence North 01° 05' 25" East 45.77 feet;

thence North 88° 53' 34" West 89.44 feet;

thence North 01° 05' 25" East 24.00 feet;

thence along a curve concave to the Northwest with a radius of 51 feet, a central angle of 137° 58' 49", and an arc length of 122.82 feet, the chord of said curve bears North 22° 09' 02" East 95.22 feet;

thence along a curve concave to the Northeast with a radius of 34 feet, a central angle of 47° 53' 15", and an arc length of 28.42 feet, the chord of said curve bears North 22° 53' 46" West 27.60 feet;

thence North 01° 05' 25" East 15.92 feet;

thence South 88° 53' 34" East 195.76 feet;

thence South 00° 48' 26" West 180.07 feet;

thence along a curve concave to the Southeast with a radius of 1,040 feet, a central angle of 4° 36' 14", and an arc length of 83.57 feet, the chord of said curve bears South 77° 28' 01" West 83.55 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 22, 2009, in Book 1209, page 5341 as Document No. 756075 of Official Records.

**Assessor's Parcel Number(s):
1318-23-401-043**

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1318-23-401-043

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property: \$1,000,000.00
Deed in Lieu of Foreclosure Only (value of property) ()
Transfer Tax Value: \$1,000,000.00
Real Property Transfer Tax Due: \$3,900.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Edgewood Village, LLC
Address: P.O. Box 12219
City: Zephyr Cove
State: Nevada Zip: 89448

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Barton Healthcare System, Inc.
Address: P.O. Box 9578
City: South Lake Tahoe
State: California Zip: 96158

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Kietzke Office
5390 Kietzke Ln Suite 101
City/State/Zip: Reno, NV 89511

Esc. #: 100657-RTO