



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1420-27-310-002

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: David & Susan Gehringer

Address: 2872 Jackie Circle

City/State/Zip: Minden, NV 89423

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person                                           Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Gehringer Family Living Trust Gehringer, David H & Susan B

do individually or severally certify and declare as follows:

David H & Susan B Gehringer

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,  
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Single Family Dwelling see exhibit A  
2872 Jackie Circle

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 25<sup>th</sup> day of February, 2019.

[Signature]  
Signature

David H Gehringer  
Print or type name here

[Signature]  
Signature

Susan B Gehringer  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 2-25-19  
(date)

by DAVID H. GEHRINGER  
Person(s) appearing before notary

by SUSAN B. GEHRINGER  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

**NOTE: Leave space within 1-inch margin blank on all sides.**

Notary Seal

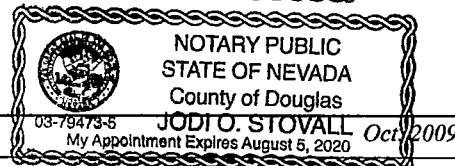
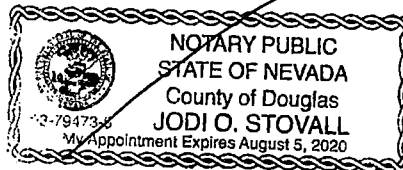


EXHIBIT A

A.P.N.: 1420-27-310-002  
Escrow No.: 1099980-WD

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

David H. Gehringer and Susan B. Gehringer  
1058 Village Oaks Drive  
Martinez, CA 94553

DOC # 824372  
05/29/2013 12:17PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-513 PG-7302 RPTT: EX#007



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is **Exemption #7**

**GRANT, BARGAIN, SALE DEED**

That **David Gehringer and Susan Gehringer, husband and wife as joint tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **David H. Gehringer and Susan B. Gehringer, Co-Trustees of The David and Susan Gehringer Family Living Trust dated November 9, 2007** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:  
**Lot 2 as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES PHASE 1, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 9, 2000 in Book 0800, Page 1587 as Document No. 497366.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 23, 2013

David H. Gehringer

Susan B. Gehringer

STATE OF NEVADA)  
COUNTY OF DOUGLAS)

On **5-24-2013** personally appeared before me, a Notary Public, David H. Gehringer and Susan B. Gehringer who acknowledged that he executed the above instrument.

Signature   
(Notary Public)

