

APN: 1220-24-501-030

RECORDING REQUESTED BY &
AFTER RECORDING RETURN TO:

Oshinski & Forsberg, Ltd.
504 E. Musser St., Suite 302
Carson City, Nevada 89701



KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO:

Deborah L. Pastini, Trustee
Antonio P. Pastini Living Trust
765 Roan Circle
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

[Signature]

DECLARATION OF HOMESTEAD

Deborah L. Pastini, Trustee of the ANTONIO P. PASTINI LIVING TRUST dated November 21, 2011, hereby certifies and declares as follows:

Deborah L. Pastini is now residing on the land and premises located in Gardnerville, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

I claim the land and premises described, together with the dwelling house thereon, and its appurtenances, as a Homestead.

WITNESS my hand this 22nd day of February, 2019, at Carson City, Nevada.

Deborah L. Pastini
Deborah L. Pastini, Individually

ANTONIO P. PASTINI LIVING TRUST
dated November 21, 2011

By *Deborah L. Pastini*
Deborah L. Pastini, Trustee

STATE OF NEVADA)
) ss.
CARSON CITY)

On this 22nd day of February, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared **Deborah L. Pastini**, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Linda Gilbertson
NOTARY PUBLIC

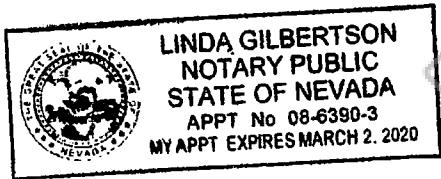


EXHIBIT A

Parcel 4 as set forth on Parcel Map for L. ROGER and MARION BITTON, being a portion of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 24, Township 12 North, Range 20 East, M.D.B.&M., recorded March 21, 1984, in Book 384, at Page 1855, Document No. 98486, Official Records of Douglas County, State of Nevada.

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