

APN# 42-180-10

Recording Requested by/Mail to:

Name: Gary L. & Carol E. Smith

Address: 316 Rothwell Dr.

City/State/Zip: Columbia, MO. 65203

Mail Tax Statements to:

Name: Ridge Tahoe POA

Address: PO Box 5721

City/State/Zip: Stateline, NEV. 89449



KAREN ELLISON, RECORDER

Grant, Bargain and Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APN# 42-180-10

**Recording Requested by/Mail to:**

Name: GARY L. + CAROL E. SMITH

Address: 316 ROTHWELL DRIVE

City/State/Zip: COLUMBIA, MO. 65203

**Mail Tax Statements to:**

Name: THE RIDGE TAHOE POA

Address: P.O. BOX 5721

City/State/Zip: STATELINE, NEVADA 89449-5721

GRANT, BARGAIN AND SALE DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

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Signature

\_\_\_\_\_  
Printed Name

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

**GRANT, BARGAIN AND SALE DEED**

THIS DEED, Made and entered into this 15<sup>th</sup> day of January, 2019, by and between

GARY L. SMITH and CAROL E. SMITH, husband and wife as joint tenants with right of survivorship, and not tenants in common, parties of the first part of Boone County, Missouri, Grantors, and LESLEE RICH and DANIELLE SAFIEH, as joint tenants with right of survivorship, and not tenants in common, parties of the second part of Gwinnett County, Georgia, Grantees.

Grantees' Address: 105 Pierrepont Isle, Duluth, Georgia 30097

WITNESSETH, that the said parties of the first part, in consideration of the sum of Ten Dollars and other valuable consideration paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does or do by these presents, Grant, Bargain, Sell and Convey, unto the said party or parties of the second part and their heirs, successors and assigns, all that real property situated in the unincorporated area of the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Swing Season, Week #31-090-24-01, Stateline, NV 89449

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof. Exhibit B is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

Gary L. Smith  
GARY L. SMITH

Carol E. Smith  
CAROL E. SMITH

STATE OF MISSOURI     )  
  (ss.  
COUNTY OF BOONE     )

SHAWNTEZ WELLS  
Notary Public - Notary Seal  
STATE OF MISSOURI  
County of Boone  
My Commission Expires 7/24/2020  
Commission # 16216640

On this 15<sup>th</sup> day of January, 2019, before me personally appeared GARY L. SMITH and CAROL E. SMITH, husband and wife, to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Columbia, Missouri, the day and year first above written.

R.P.T.T. \$4.55  
Full Value

ESCROW NO. 09002832/AH

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JEANNE COOK, a widow

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

GARY L. SMITH and CAROL E. SMITH, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:  
The Ridge Tahoe, Naegle Building, Swing Season, Week #31-090-24-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 08, 1998

Jeanne Cook  
Jeanne Cook

STATE OF California }  
COUNTY OF Contra Costa } ss.

*see attached California all-  
purpose Acknowledgment Form*

This instrument was acknowledged before me on \_\_\_\_\_,  
by Jeanne Cook

(This area above for official notarial seal)

Signature \_\_\_\_\_  
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
Gary & Carol Smith  
316 Rothwell Dr.  
Columbia, MO 65203

MAIL TAX STATEMENTS TO:  
The Ridge Tahoe  
P.O. Box 5790  
Stateline, NV 89449

0452668  
BK1098PG5505

EXHIBIT "A"

**A Timeshare Estate comprised of:**

**Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 090 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village Unit No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**Parcel Five:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

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0452668

BK 1098 PG 5507

EXHIBIT "B" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20ths interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 090 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-180-10

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 OCT 27 AIO:06

0452668

BK1098PG5508

LINDA SLATER  
RECORDER  
\$10 PAID DEPUTY



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 42-180-10 (Also see exhibits A+B)  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 400.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ 400.00  
 Real Property Transfer Tax Due \$ 6.95

4. **If Exemption Claimed:** N/A  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gary L. Smith Capacity Grantor  
 Signature Carol E. Smith Capacity Grantor

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: GARY L. & CAROL E. SMITH  
 Address: 316 FORTH WEST DRIVE  
 City: COLUMBIA  
 State: MISSOURI Zip: 65203

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: LESLIE RICH & DANIELLE SABIH  
 Address: 105 PIERREPONT ISLE  
 City: DULUTH  
 State: GEORGIA Zip: 30097

**COMPANY/PERSON REQUESTING RECORDING** (required if not seller or buyer)  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_