DOUGLAS COUNTY, NV

RPTT:\$1345.50 Rec:\$35.00

2019-926095

\$1,380.50 Pgs=3

02/26/2019 11:34 AM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Maricela Beltran Armando Beltran Pena Julio Ruvalcaba 1008 Sunburst Dr. Carson City, NV 89705

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 1806351-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-08-211-020

R.P.T.T. \$1,345.50

SIGNED IN COUNTERPART

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Stephanie Ann Lutz, a married woman as her sole and separate property and Brian Thomas Greska, an unmarried man, who acquired title as Stephanie Ann Lutz, married and Brian Thomas Greska, not married

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Maricela Beltran and Armando Beltran Pena, wife and husband, and Julio Ruvalcaba and Jazmin M. Curiel, husband and wife, all as joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22 in Block D as set forth in the Final Map of SUNRIDGE HEIGHTS, PHASES 4 AND 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, Document No. 340968.

SIGNED IN COUNTERPART	Down Thomas Gresge
Stephanie Ann Lutz	Brian Thomas Greska
STATE OF NEVADA. Tuxas COUNTY OF CARSON CITY Traw	} ss:
This instrument was acknowledged before me on by Stephanic Ann Lutz and Brian Thomas Gres	i, Jelruauf 7,2019
NOTARY POPLIC	
	SURINY A. Waiters Notary Public, State of Texas Notary 10# 12480884-3 My Commission Expires
	June 12, 2022
((

SIGNED IN COUNTERPART

SIGNED IN COUNTERPART Brian Thomas Greska STATE OF NEVADA **}** ss: COUNTY OF CARSON CITY This instrument was acknowledged before me on, _
by Stephanie And Lutz and Brian Thomas Greska NOTARY PUBLIC DAWN CUELLAR

Notary Public - State of Newada

Appointment Recorded in Carson City

No: 14-15365-3 - Expires Oct. 22, 2022

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)	\ \	
a.	1420-08-211-020		\ \	•
b.				
C.				
d.				
2.	Type of Property:			_
a.	□ Vacant Land	b. ✓ Single Fam. Re	es. FOR RECORDERS OPTIONAL USE ONLY	
C.	□ Condo/Twnhse	d. 2-4 Plex	Book Page	N
e.	□ Apt. Bldg	f. Comm'l/Ind'l	Date of Recording:	1
g.	☐ Agricultural	h. Mobile Home	Notes:	
i.	Other			
3. a.	Total Value/Sales Price	of Property:	\$ 345,000.00	\ /
ა. a. b.		sure Only (value of proper		
D. C.	Transfer Tax Value	Sure Only (value of proper	\$ 345,000,00	•
d.	Real Property Transfer	Tay Due:	\$ 1,345,50	•
			1	-
4.	If Exemption Claimed			
		mption, per NRS 375.090,	Section	•
	b. Explain Reason for	or Exemption:		•
_	Destablishment Dessay	the bains transferred.	100%	-
5.			enalty of perjury, pursuant to NRS 375.060 and NRS	
1 ne u	ndersigned declares and	u acknowledges, under pe	he best of their information and belief, and can be	
SUDDO	rted by documentation i	if called upon to substanti	ate the information provided herein. Furthermore, the	
partie	s agree that disallowand	ce of any claimed exempti	on, or other determination of additional tax due, may	
result	in a penalty of 10% of t	he tax due plus interest a	t 1% per month. Pursuant to NRS 375.030, the Buyer	
and S		severally liable for any add		
Signa	ture Dr.an ho	mas Greska	Capacity	
Signa	ture	\	Capacity	
0.9.15			- /·/	
A Partie of the	SELLER (GRANTOR) I		BUYER (GRANTEE) INFORMATION	
7	(REQUIRE		(REQUIRED)	
	Name: Steptvenie Ani	1 Lutz Brian Thomas	Print Name: Maricela Beltran and Armando Beltran	nd TAZM
Gresk		· · · · · · · · · · · · · · · · · · ·	Address: 1008 Sunburst Dr.	m. Curiel
Addre		1 Drive APT 238		m carrel
	Austin	201.0		
State:	Texes Zip:	: 78729	State: NV. Zip: 89°7-05	
	COMPANY/PERS	ON REQUESTING RECO	RDING (Required if not Seller or Buyer)	
Print I	Name: Ticor Title of Nev		Escrow No.: 01806351-010-DC1	
	ss: 307 W. Winnie Lane			
City,	State, Zip: Carson City,	NV 89703		
The same of	AS A PUBLIC	C RECORD THIS FORM M	MAY BE RECORDED/MICROFILMED	

Declaration of Value SFRM0071 (DSI Rev. 12/22/16)

THE STATE OF THE S

Printed: 1/16/2019 4:32 PM by GDW Escrow No.: 01806351-010-DC1