

**RECORDING REQUESTED BY**

First American Title Insurance  
Company of Nevada

**AND WHEN RECORDED  
RETURN TO AND MAIL TAX  
STATEMENTS TO:**

Nida Granville  
740 N Niagara St  
Burbank, CA 91505

Space Above This Line for  
Recorder's Use Only

A.P.N. 1219-24-002-007

File No.: 116-2558434 (AK)

**Affidavit - Death of Trustee**

State of California )  
County of Los Angeles )ss.  
 )

**Nida Granville** ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

1. **John L. Minasian** ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on **02/26/2018** at **Los Angeles, CA** (city and state of death).
2. Decedent is the same person named as the trustee named in that certain Declaration of Trust dated **June 11, 2010** executed by **John Minasian** as trustor(s) (the "Trust").
3. Decedent as a trustee is the same person who was named as a grantee in that certain **Quit Claim Deed** dated **January 18, 2013** which was recorded as Instrument No. **0817999** in Book **0213**, Page **2813**, of Official Records of **Douglas** County, Nevada as legally described as follows:

**Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference**

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: 02/14/2019

**DECLARANT:**

Nida Granville  
Nida Granville, Successor Trustee

State of California )  
 )ss  
County of Los Angeles )

SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County Los Angeles and State CA, this 15 day of February, 2019 by Nida Granville, personally know to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me..

WITNESS my hand and official seal.

*This area for official notarial seal*

Signature [Signature]  
My Commission Expires: 05/07/2021

Notary Name: MARINE JUKHYAN Notary Phone: (818)489-1741  
Notary Registration Number: 2190569 County of Principal Place of Business Los Angeles

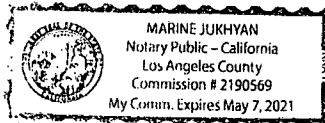
*see attached  
CA just*

A notary public or other officer, completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 15<sup>th</sup>  
day of February, 2019, by Nida Granville.

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



MARINE JUKHYAN  
NOTARY PUBLIC

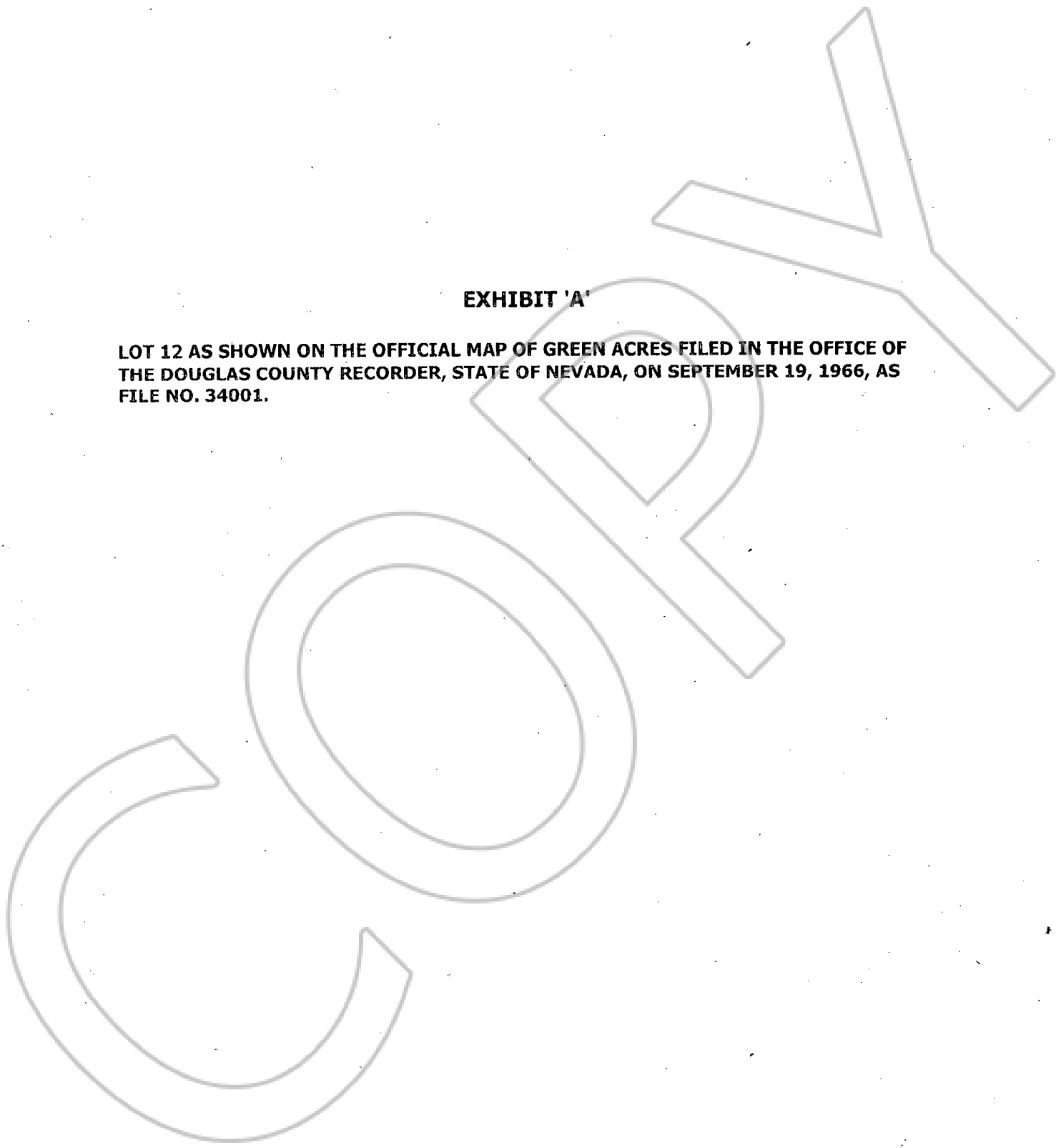
A handwritten signature in black ink, appearing to read "Marine Jukhyan".

(Seal) LOS ANGELES COUNTY Signature

COMM: 2190569  
EXP: MAY 7, 2021

**EXHIBIT 'A'**

**LOT 12 AS SHOWN ON THE OFFICIAL MAP OF GREEN ACRES FILED IN THE OFFICE OF  
THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 19, 1966, AS  
FILE NO. 34001.**



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC HEALTH

3052018042572

CERTIFICATE OF DEATH

3201819009348

Form containing personal data, usual residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only sections.

CERTIFIED COPY OF VITAL RECORD

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.



Signature of Registrar: Jeffrey D. Spelman, MD, DATE ISSUED: MAR - 1 - 2018

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



CALOSANGDI