APN: 1320-33-813-019

Recording Requested By And When Recorded Mail To:

Minden Lawyers, LLC P.O. Box 2860 Minden, NV 89423

Mail Tax Statements to:

John Krzaszczak Susan Hassitt 1324 Windsor Drive Gardnerville, NV 89410 DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

MINDEN LAWYERS, LLC

2019-926117 02/27/2019 09:36 AM

Pgs=3



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

The undersigned grantor declares documentary transfer tax is: \$ 0.00

GRANT, BARGAIN, AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUSAN HASSITT and JOHN KRZASZCZAK, domestic partners as joint tenants, ("Grantors"), do hereby GRANT, BARGAIN, SELL, and CONVEY to SUSAN HASSITT and JOHN KRZASZCZAK, as Trustees of the JOHN W. KRZASZCZAK and SUSAN HASSITT 2019 LIMITED REVOCABLE LIVING TRUST dated February 20, 2019, all of their right, title and interest in that certain real property located at 1324 Windsor Drive, Gardnerville, NV 89410, situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 26, in Block D, as set forth on FINAL SUBDIVISION MAP #1006-5 CHICHESTER ESTATES PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada recorded on April 9, 1999 in Book 499 at Page 1900 as Document No. 465394, Official Records.

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FURTHER, TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Pursuant to NRS §111.312, this legal description was previously recorded on August 19, 2016, in the Official Records of Douglas County as Document No. 2016-886327.

DATED this 20 day of February 2019.

Ву:

JØHN KRZASZCZÁK

By:

SUSAN HASSITT

STATE OF NEVADA

) ss:

COUNTY OF DOUGLAS

On the 20 day of February 2019, before me, a notary, personally appeared JOHN KRZASZCZAK and SUSAN HASSITT proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on the instrument the persons or entities upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Daningh Suals
Notary Public



TAMMY L. SWAILS Notary Public, State of Nevada Appointment No. 05-101783-5 My Appt. Expires Oct 5, 2021

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1320-33-813-019	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. R	es
c) Condo/Twnhse d) 2-4 Plex	
<i>'</i> □ <i>'</i> □	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) L Other	Vekitled Must-f
·	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:) s
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # 7
b. Explain Reason for Exemption: transfer of	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
nortice agree that disallowence of any element even	initiate the information provided herein. Furthermore, the
parties agree that disaffowance of any claimed exem	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	at at 1% per month.
Pursuant to NDS 375 030 the Puwer and Seller shall be in	intly and severally liable for any additional amount owed.
1 distant to 1405 373.030, the Duyer and Sener shan be jo	mily and severally hable for any additional amount owed.
Signature has house	Capacity Grantor
	eapachy
Signature John plant	Capacity Trustee
Signature year plant	Capacity
SELLER (GRANTOR) INFORMATION	DIIVED (CD ANTEE) INEODMATION
(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: John Krzaszczak	Print Name: John Krzaszczak
Address: 1324 Windsor Drive	Address: 1324 Windsor Drive
City: Gardneville	
State: NV Zip: 89410	City: Gardnerville
Zip: 69410	State: NV Zip: 89410
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	ESCIUW #
City: State:	Zip: MAY BE RECORDED/MICROFILMED)
(49 A LODDIC KECOKD 1412 LOKM	MAI DE RECURDED/MICKUFILMED)