

A.P.N.: 1320-32-711-009
File No: 143-2558766 (mk)
R.P.T.T.: \$2,281.50

When Recorded Mail To: Mail Tax Statements To:
Alexander Energy, a Nevada General Partnership
85 Jeffrey Pine Lane
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Glenn R. Currier and Bonnie L. Currier, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Alexander Energy, a Nevada General Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9 OF CENTERTOWNE TOWNHOMES, ACCORDING TO THE PLAT THEREOF AS RECORDED SEPTEMBER 23, 1980, IN BOOK 980, PAGE 1781, AS DOCUMENT NO. 48851, AND AS AMENDED BY THAT PARTIAL REVERSION TO ACREAGE PLAT RECORDED SEPTEMBER 26, 1980, IN BOOK 990, PAGE 3832, AS DOCUMENT NO. 235401, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 02/04/2019

Glenn R. Currier

Glenn R. Currier

Bonnie L. Currier

Bonnie L. Currier

STATE OF

~~NEVADA~~ SA)

: ss.

COUNTY OF

~~DOUGLAS~~ (Change)

This instrument was acknowledged before me on

Feb. 25, 2019

by

Glenn R. Currier and Bonnie L. Currier.

[Signature]

Notary Public

(My commission expires:

Aug 27, 2022)

see attached

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 04, 2019** under Escrow No. **143-2558766**.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

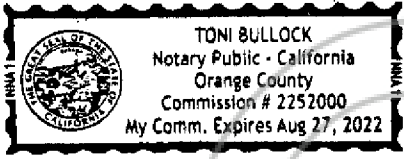
State of California

County of Orange

On Feb. 25, 2019 before me, Toni Bullock, Notary Public

personally appeared Glenn L. Currier and Bonnie L. Currier

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Toni Bullock
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: 2/4/2019 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)
Signer's Name: _____
 Corporate Officer - Title(s): _____
 Partner - Limited General
 Individual Attorney in Fact
 Trustee Guardian of Conservator
 Other: _____
Signer is Representing: _____

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-32-711-009
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$585,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$585,000.00
- d) Real Property Transfer Tax Due \$2,281.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: [Signature]
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Glenn R. Currier and Bonnie L. Currier
Address: 1608 Burrukia St
City: Minden
State: NV Zip: 89423

Print Name: Alexander Energy, a Nevada General Partnership
Address: 85 Jeffrey Pine Lane
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2558766 mk/ mk
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)