DOUGLAS COUNTY, NV RPTT:\$900.90 Rec:\$35.00 2019-926173

\$935.90

**ETRCO** 

02/28/2019 08:55 AM

APN#: 1220-16-210-008 RPTT: \$ 900.90

KAREN ELLISON, RECORDER

Pgs=3

Recording Requested By: Western Title Company

Escrow No.: 101396-CRF
When Recorded Mail To:
The Bruce and Stephanie
Sanguinetti Family Living Trust,
dated March 15, 2018
PO Box 284
Genoa, NV 89441

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

SAVANNAH RODRIGUEZ

**ESCROW ASSISTANT** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elaine A. Torrez, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

The Bruce and Stephanie Sanguinetti Family Living Trust, dated March 15, 2018

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block G of AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/15/2019

Elaine A. Torrez by Christina J.P. Milne, as attorney in fact
STATE OF Hawari
This instrument was acknowledged before me on February 15, 2019 by Christina I.P. Milne attorneyin facto for Elaine A. Torrez.
Notary Public STATE OF YEAR
ALAHIK Notary Public Certification Carol A Kalahiki First Judicial Circuit Dos. Description: Grut Bugun  Office Of
One Description: One of Doc.: 2/15/11  One Description: O
Wy Continuesion expires.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-210-008	1				^	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY					
۷.	a) ☐ Vacant Land			DOCUMENT/INSTRUMENT #:			
		,	<b>I</b>			1	
	c) Condo/Twnhse	d) □ 2-4 Plex	DATE OF BE	TOODDNO.	GE	<del></del>	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g)  Agricultural	h) ☐ Mobile Home	NOTES	West Market State Control of the Con			
	i) 🗆 Other				**************************************		
2	Total Volve/Coles Dries of D	)ua mantru	\$221,000	00	The second lives and the second lives are the second lives and the second lives are the secon	_ \ \	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure	\$231,000.00					
	Transfer Tax Value:	only (value of property)	\$231,000.	00			
		Dua	\$900.				
	Real Property Transfer Tax	Due:	9-(00)	.410			
4.		nption per NRS 375.090, S	Section				
	b. Explain Reason for	Exemption:		) )		~	
_	Butter and the			///			
5.	Partial Interest: Percentage	being transferred: 100 %		/ /			
owe	supported by documentation parties agree that disalloware result in a penalty of 10% or suant to NRS 375.030, the led.  nature My My	nce of any claimed exemp f the tax due plus interest Buyer and Seller shall be	tion, or other at 1% per mo	determinationth.	n of additi	onal tax due, may	
Sign	nature	\	Capacity				
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Elaine A. Torrez			BUYER (C (REQUIR) Print Name:	The Bruce a	ınd Stephar	nie Sanguinetti	
Nan	Vame:			2018		ated March 15,	
Add	dress: 1351 Humuula St.	Address:	PO Box 284				
City	y: <u>Kailua</u>		City:	Genoa			
Stat	te: <u>Hl</u>	Zip: 96734	State:	NV	Zip:	89441	
<u>CO</u>	MPANY/PERSON REQUES (required if not the seller or buye						
Prin	it Name: eTRCo, LLC. On beh	nalf of Western Title Comp	<u>any</u> Es	sc. #: <u>101396-</u>	<u>CRF</u>		
Add	lress: South Kietzke Branc	h /					
	5470 Kietzke Ln., St	e. 230					
City	//State/Zip: Reno, NV 89511						
•		LIC RECORD THIS FORM	MAY BE RECO	ORDED/MICR	OFILMED)		