DOUGLAS COUNTY, NV

RPTT:\$253.50 Rec:\$35.00 \$288.50 Pgs=3 2019-926178

02/28/2019 10:25 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-07-310-012

RPTT: \$253.50

Recording Requested By:
Western Title Company
Escrow No.: 102691-ARJ

When Recorded Mail To: Mitchell J. Argon 1621 US HWY 395 N #200 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vickie Colvin, Trustee or their successors in trust, under the Colvin Living Trust, dated April 12, 2017 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mitchell J. Argon and Maureen E. Argon, Trustees of The Argon Family Trust Dated April 28, 1997

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block E of VISTA GRANDE SUBDIVISION UNIT NO. 1, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on November 09, 1964, as Document No. 26518.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/22/2019

Grant, Bargain and Sale Deed - Page 2

Colvin Living Trust, dated April 12, 2017

Vickie Colvin, Trustee

STATE OF Nevada

By Vickie Colvin.

} ss



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1420-07-310-012				/	1
2.	Type of Property:		FOD DEC	CORDERS O	DTIONAL	TICE ONLY
۵.	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.		T/INSTRUME	1	USE ONL Y
	c) Condo/Twnhse	•		P		
	e) ☐ Apt. Bldg	d) □ 2-4 Plex f) □ Comm'l/Ind'l		ECORDING:_		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) □ Other	ii) 🗆 Mobile Home	1101L3			
	i) 🗆 Other					++
3.	Total Value/Sales Price	e of Property:	\$65,000.	.00		7
	Deed in Lieu of Forecl		(
prop		(· 0 <u>-</u>		The state of the s		
• •	Transfer Tax Value:		\$65,000.	.00		
	Real Property Transfer	Tax Due:	\$253.50	1	- .	
	1 7					
4.	If Exemption Claimed:			\		\
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason	for Exemption:		/ /		
	<u>-</u>	•		///		
5.	Partial Interest: Percentag	ge being transferred: 100 %		/ /		
owe	375.110, that the informa supported by documentat parties agree that disallow result in a penalty of 10% suant to NRS 375.030, the	s and acknowledges, under partion provided is correct to the ion if called upon to substantiance of any claimed exemple of the tax due plus interest the Buyer and Seller shall be	he best of the ntiate the info otion, or other at 1% per mo	ir information ormation provi r determinatio onth.	and belief, ded herein. n of additio	and can be Furthermore, the nal tax due, may
_	ature	1/0	_Capacity _ _Capacity _	£55	1/21.	
~-6	AU		_Capacity _		1179	/
/	SELLER (GRANTOR) II	NFORMATION	BUYER (GRANTEE) [NFORMAT	ION
/	(REQUIRED)		(REQUIR			
Prin	t / Vickie Colvin, T	rustee or their successors	Print Name:		Argon and M	faureen E. Argon,
Nam		e Colvin Living Trust,				Family Trust
	_dated April 12, 2	2017		Dated April	_	•
Add	ress: 2854 Squires Str	eet	Address:	1621 US H	WY 395 N#	200
City:			City:	Minden		
State	: NV	Zip: 89423	State:	NV	Zip:	89423
_ \	\					
	IPANY/PERSON REQUI					
	1PANY/PERSON REQUI	uyer)	_		_ · -	
Print	IPANY/PERSON REQUI (required if not the seller or b Name: eTRCo, LLC. On b		<u>any</u> E	Esc. #: <u>102691-</u>	_ · -	
	IPANY/PERSON REQUI (required if not the seller or b Name: eTRCo, LLC. On b	uyer) ehalf of Western Title Comp	any E	Esc. #: <u>102691</u> -	_ · -	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)