DOUGLAS COUNTY, NV

2019-926209 RPTT:\$1310.40 Rec:\$35.00

\$1,345.40 Pgs=2

02/28/2019 02:08 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-28-810-010

File No:

143-2557539 (NF)

R.P.T.T.:

\$1,310.40

When Recorded Mail To: Mail Tax Statements To: Branden Stacev Harris and Jessica Harris 1375 Saratoga Street Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Calvin Closson, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Branden Stacey Harris and Jessica Harris, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5 OF SARATOGA HEIGHTS SUBDIVISION UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 5, 1966, AS DOCUMENT NO. 34826.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/14/2019

Calvin Closson

STATE OF

NEVADA

: SS

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

Calvin Closson.

Notary Public

(My commission expires: 05 3

NATALIE FREY Notary Public - State of Nevada

Appointment Recorded in Douglas County No: 17-2786-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 14, 2019** under Escrow No. **143-2557539**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1420-28-810-010		\ \
b)_			\ \
c)_			\ \
d)	MANAGAR TRAINING		./ /
2.	Type of Property		\ \
a)	Vacant Land b) Single Fam. Res.	FOR RECORDER	S OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording	
-	Agricultural h) Mobile Home	Notes:	
g)		110(63.	
i)	Other		
3.	a) Total Value/Sales Price of Property:	_\$336,000.0	00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	<u>\$336,000.0</u>	00
	d) Real Property Transfer Tax Due	\$1,310.40	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	n. /	
	b. Explain reason for exemption:		
	U. Explain reason to exemption		,
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to currentation if called it	to the best of their
the	information provided herein. Furthermore, th	e parties agree that	disallowance of any
clai	information provided herein. Furthermore, the med exemption, or other determination of additional and the control of the contr	tional tax due, may re	esult in a penalty of
10% Sell	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 3/5	5.030, the Buyer and
	nature: W. Frey	Capacity: &	ollican
_	nature:	Capacity:	M
Jigi	SELLER (GRANTOR) INFORMATION		E) INFORMATION
and the same of th	(REQUIRED)	(REQU	JĪRED)
Drin	nt Name: Calvin Closson	Print Name: Jessica	en Stacey Harris and A Harris
	Iress: 4121 Bootes Ct	Address: 1375 Sa	
City		City: Minden	
Sta		State: NV	Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
First American Title Insurance			
	t Name: Company	File Number: 143-255	57539 NF/ NF
796.	lress 1663 US Highway 395, Suite 101	Chala. NN/	7:00422
City		State: NV	Zip: <u>89423</u>
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			