DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

2019-926243

03/01/2019 10:54 AM

Pgs=5

HOLLY PAINTER



LF298 Quitclaim Deed 7-17, Pg. 1 of 4

KAREN ELLISON, RECORDER

E07

Quitclaim Deed

RECORDING REQUESTED BY HOLLIS (HOLL) PAINTER. 6 respory AINTER AND HOLLIS (HOLL) Grantee(s)
Grander Angelon Mail 10: (Holly) PAINTER
P. D. Bert 37
GenoA, NV 89411
Consideration: \$
Property Transfer Tax: \$
Assessor's Parcel No.: 1220-03-210-023 PREPARED BY: HOLLIS (HOLLY) PAINTER certifies herein that he or she has prepared
PREPARED BY: POLLIS (HOLLY) PAINTER certifies herein that he or she has prepared this Deed.
Signature of Preparer 2/27/19 Date of Preparation
Lhan Para 1
Signature of Preparer Date of Preparation Printed Name of Preparer
THIS QUITCLAIM DEED, executed on in the County of
PAINTER PAINTER
by Grantor(s), Gregory PAINTER AND HOLLIS PAINTER-CO TRUSTEES 401 PLAN
whose post office address is 1.0. Boy 37 Geno4 NV 89411
Douglas, State of NEVADA PAINTER by Grantor(s), Gregory PAINTER AND HOLLIS PAINTER-CO. TRUSTES 401 BLAN whose post office address is P.O. BOY 37 GENOA NV 89411 to Grantee(s), Gregory PAINTER AND HOLLIS PAINTER ,
whose post office address is P.O. Boy 37, Genoa, NV 89411,
WITNESSETH, that the said Grantor(s),,
for good consideration and for the sum of
(\$) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

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interest and claim which the said Grantor(s) have	in and to the following described parcel of
land, and improvements and appurtenances there	to in the County of <u>Douglas</u> ,
State of NEVASA and more specific	ally described as set forth in EXHIBIT "A"
to this Quitclaim Deed, which is attached hereto a	nd incorporated herein by reference.
IN WITNESS WHEREOF, the said Grantor(s) has s year first above written. Signed, sealed and delive	-
GRANTOR(S):	
Signature of Grantor	Sheet Painter
Signature of Grantor	Signature of Second Grantor (if applicable)
Print Name of Grantor PAINTER 401K	HOLLIS PAINTER +T
Print Name of Grantor PAINTER 401 K	Print Name of Second Grantor (if applicable)
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S):	
Signature of grantee	Neces Counter
Signature of grantee	Signature of Second Grantee (if applicable)
GREGORY PAINTER Print Name of Grantee	HOLLIS PAIDTOR
Print Name of Grantee	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block D, as set forth on Final Subdivision Map LDA 01-047, A Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on October 18, 2002, in Book 1002, Page 8115, as Document NO. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and by Certificate of Amendment recorded September 28, 2004, in Book 0904, Page 11209, as Document No. 625221.

APN: 1220-03-210-023

NOTARY ACKNOWLEDGMENT County of Douglas On February 27,2019, before me, Nicole Hoch public in and for said state, personally appeared, Grapu F who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. WITNESS my hand and official seal. **NICOLE HODGES NOTARY PUBLIC** STATE OF NEVADA APPT. No. 10-2265-5 MY APPT. EXPIRES APRIL 20, 2022 Affiant Known _ Produced ID Type of ID Newada Drivers (Seal)

	E OF NEVADA	
DECL.	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	
	a) 1220-03-210-023	
	b)	\ \
	c)	\ \
	d)	\ \
	-)	\ \
2.	Type of Property:	\ \
۷.		\ \
	a) Vacant Land b) Single Fam. R	.es.
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING:
		NOTES: 100 Factor County
	i)	William June 1
3.	Total Value/Sales Price of Property:	5
	Deed in Lieu of Foreclosure Only (value of propert	
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	\$
		MP . / +
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090	, Section #0 /
	b. Explain Reason for Exemption: Changing	title from our retirement fund to ourselves personally
	winning committee	/ M
		100 or a
5.	Partial Interest: Percentage being transferred:	<u>100.00</u> %
		r penalty of perjury, pursuant to NRS 375.060 and NRS
		the best of their information and belief, and can be
sup	pported by documentation if called upon to subs	tantiate the information provided herein. Furthermore, the
par	rties agree that disallowance of any claimed exer	mption, or other determination of additional tax due, may
res	rult in a penalty of 10% of the tax due plus interes	est at 1% per month.
	. \ \	1 1
Pursua	nt to NRS 375.030, the Buyer and Seller shall be j	ointly and severally liable for any additional amount owed. Payter 401 K Co-Drustees
		Painter 401 K Co- mise
Signat	ure Wy W WWW 77	Capacity Surantons
AND PROPERTY.	Soples therein	(die To
Signat	ure My W Phenter	Capacity Startes
		DIRED (OD LIEEE) DIEODIA TION
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
5	Jame: Painter 401K Plan, Gregory & Hollis Painter TT	Print Name: Gregory W and Hollis Painter
	ss: <u>PO Box 37</u>	Address: PO Box 37
City:	Genoa	City: Genoa
State: _	NV Zip:89411	State: NV Zip: 89411
COME	A NIX/DED CON DEOUGETING DECODDING	
	ANY/PERSON REQUESTING RECORDING	
796	(required if not the seller or buyer)	Eggrovy #
Print N		Escrow #
Addres		
City:	State:	Zip: M MAY BE RECORDED/MICROFILMED)
	(A2 A LOBUIC KECOKD THIS LOKE	MINIAI DE RECORDED/MICROFILMED)