DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-926286

\$35.00 Pgs=3 **03/04/2019 10:20 AM**ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

There is no Social Security Number in this document.

Paula L. Rodriguez

APN: 1420-35-311-028

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Ste. 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Ste. 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

DELL C. HOFFMANN and LORALYN HOFFMANN, Trustee HOFFMANN LIVING TRUST 1669 Crowne Way Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DELL C. HOFFMANN and LORALYN HOFFMANN, who took title as DELL CARTER HOFFMANN and LORALYN JOAN HOFFMANN, Husband and Wife as Joint Tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DELL C. HOFFMANN and LORALYN HOFFMANN, Trustees, or their successors in trust, under the HOFFMANN LIVING TRUST. dated December 18, 2018, and any amendments thereto.

It is the intent of the Trustors to characterize this asset as the Community Property of DELL C. HOFFMANN and LORALYN HOFFMANN.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 10th day of January, 2019.

DELL C/HOFFMANN

LORALYN HOFFMANN

STATE OF NEVADA

}ss:

COUNTY OF DOUGLAS

}

This instrument was acknowledged before me, this 10th day of January, 2019, by DELL C. HOFFMANN and LORALYN HOFFMANN.

LAUREN GREGOREK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 15-1448-2 - Expires April 28, 2019

EXHIBIT "A"

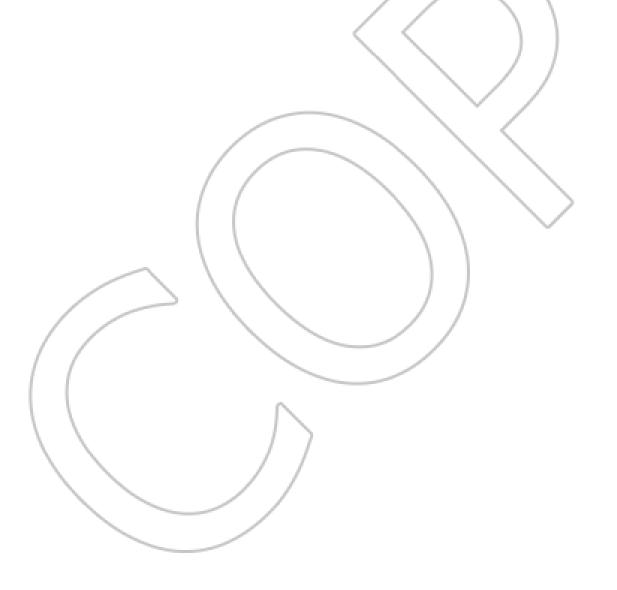
Legal Description:

All that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 128, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3, filed in the Office of the Douglas County Recorder, State of Nevada, on July 5, 2005, in Book 0705, Page 1491, as Document No. 648689, Official Records.

APN: 1420-35-311-028

Property Address: 1669 CROWNE WAY, MINDEN NV 89423



STATE OF NEVADA		
DECLARATION OF VALUE		
Assessor Parcel Number(s)		^
a) <u>1420-35-311-028</u>		
b) c)d)		\ \
c)		\ \
d)		\ \
		\ \
2. Type of Property:		\ \
a) Vacant Land b) ✓ Single Fam. Re	S.	\ \
c) Condo/Twnhse d) 2-4 Plex		PTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK P	PAGE
	DATE OF RECORDING:	
g) Agricultural h) Mobile Home	NOTES: Verified T	rust - JS
i)	_	
3. Total Value/Sales Price of Property:	/ <u>\$</u>	
Deed in Lieu of Foreclosure Only (value of property)	(00
Transfer Tax Value: Real Property Transfer Tax Due:	\$ 0.	00 00
Real Froperty Transfer Tax Due.	J.,	
4. If Exemption Claimed:		/
a. Transfer Tax Exemption per NRS 375.090,	Section # 7	/
b. Explain Reason for Exemption: A transfer	to/from a trust made without	t consideration
0. Explain Reason for Exemption. 14 deniolog	to///eii/ a tract, //lado ///ii/sa	
		2
5. Partial Interest: Percentage being transferred: _	100 %	
The undersigned declares and acknowledges, under	penalty of periury, pursuant	to NRS 375,060 and NRS
375.110, that the information provided is correct to t	he hest of their information:	and belief, and can be
supported by documentation if called upon to substa	ntiate the information provide	led herein. Furthermore, the
parties agree that disallowance of any claimed exem	ntion or other determination	of additional tax due, may
result in a penalty/of 10% of the tax due plus interest	at 1% per month	or duarronar tan duar, may
// /	at 170 per month	
Pursuant to NRS 375/030 the Buyer and Seller shall be joi	ntly and severally liable for a	ny additional amount owed.
	/ /	
Signature / ///	Capacity	Grantor
		Our
Signature This I Decomposition	Capacity	Grantor
SELLER (GRANTOR) INFORMATION	The state of the s	EE) INFORMATION
(REQUIRED)	(REQUIRE	(D)
DELL C. HOFFMANN	D. C. N. COSEMANDINO	NO TOUGT
Print Name: and LORALYN HOFFMANN	rint Name: HOFFMANN LIVING TRUST	
Address: 1669 Crowne Way	Address: 1669 Crowne Way	<u> </u>
City: Minden	City: Minden	7: 00402
State: NV Zip: 89423	State: NV	Zip: <u>89423</u>
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: Anderson, Dorn & Rader, Ltd.	Escrow #	
Address: 500 Damonte Ranch Pkwy, Suite 860	-391Q11 II	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
City: Reno State: N	///////////////////////////////////////	Zip: 89521
(AS A PUBLIC RECORD THIS FORM		