DOUGLAS COUNTY, NV RPTT:\$1657.50 Rec:\$35.00 2019-926291

\$1,692.50 Pgs=3

03/04/2019 11:01 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-24-811-003

RPTT: \$1,657.50

Recording Requested By:

Western Title Company
Escrow No.: 101937-WLD
When Recorded Mail To:

Alice M. Dirksen and Gary J. Spear

626 Thorobred Ave. Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary Spear, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alice M. Dirksen, an unmarried woman and Gary J. Spear, an unmarried man as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 in Block A of THOMPSON ACRES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 22, 1978, in Book 378, Page 1424, as Document No. 18827.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/25/2019

Grant, Bargain and Sale Deed - Page 2 STATE OF Nevada ss COUNTY OF Dock S
This instrument was acknowledged before me on 8-210.19 By Gary Spear. Notary Public WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires Dec. 16, 2022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-24-811-003)		\	
2.	Type of Property:		FOR PEC	ORDERS OPTIONA	LUSEONLV
	a) [Vacant Land	b) ⊠ Single Fam. Res.	1	I/INSTRUMENT #:	The state of the s
	•				
	c) Condo/Twnhse	d) □ 2-4 Plex	DATE OF BU	PAGE	PROTECTION OF THE PROPERTY OF
	e) Apt. Bldg	f) Comm'l/Ind'l	MOTES.	ECORDING:	
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home	10163		
					WARRIET
3.	Total Value/Sales Price of Property: \$.00	
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:		\$425,000	.00	
	Real Property Transfer Tax	Due:	\$1,657.50		\ /
			V		
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for	Exemption:			
_					
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	n provided is correct to the if called upon to substan ace of any claimed exemp	e best of thei tiate the infor tion, or other	r information and belic mation provided herei determination of addi	ef, and can be n. Furthermore, the
Pur	suant to NRS 375.030, the I	Ruyar and Sallar chall ha	iointly and	cavarally liable for a	w additional amount
owe	d.	1 ' /	gointly and	severally hable for al	iy addinonal amount
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- 4	TARRIE IN DE DE TOTAL				
	ature 77 00 00 70 70	-c-seazus_z	Capacity		
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Sign	SELLER (GRANTOR) INF			FRANTEE) INFORMA	
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Sign Prin	SELLER (GRANTOR) INF (REQUIRED) t Gary Spear	ORMATION	BUYER (C	RANTEE) INFORMA	ATION
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)