TIN: 1318-23-811-014

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1159541414

DOUGLAS COUNTY, NV

⁷ 2019-926310

Rec:\$35.00 Total:\$35.00

03/04/2019 02:27 PM

JP MORGAN CHASE BANK

Pgs=2



KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND DEED OF

RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated January 20, 2017 made by MARC BURRIS, Trustor(s) to WESTERN TITLE, Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MANN MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on January 20, 2017 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book at Page and/or as Document 2017-893657, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 196 PINE DRIVE, STATELINE NV, 89449.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on February 28, 2019 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN

Vice President

I hereby affirm that this document submitted for recording does not contain a social security number.

120

ARCOLA FREEMAN, Vice President

SEAL 1999

NV03

11/10/17GC

Page 1 of 2

J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

∽°

ANGELA WILLIAMS
Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On February 28, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

PORIS O BRITTON - 67753, Notary Public

LIFETIME COMMISSION

Doris O. Britton Notary Public ID NO. 67763 Ouachita Parish, La. Lifetime Commission

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On February 28, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public

LIFETIME COMMISSION

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

Loan No.: 1159541414 Outbound Date: 02/27/19 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100063200040386490

NV03 11/10/17GC Page 2 of 2