DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 LINDA M. HIVERT 2019-926323 03/04/2019 04:08 PM

Pgs=3

APN: 1320-32-712-016

After Recording Mail To:
Roger Hivert & Linda M. Hivert
1519 Mill Creek Way
Gardnerville, NV 89410

Mail tax Statements to:
Same as above

00087589	201909263230030036	

KAREN ELLISON, RECORDER

E03

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 4th day of March, 2019, by and between LINDA MAE DRAPER and ROGER V. HIVERT, wife and husband, (Grantors), and LINDA MAE HIVERT and ROGER V. HIVERT, wife and husband (Grantees) as joint tenants with rights of survivorship:

WITNESSETH:

GRANTORS, LINDA MAE DRAPER and ROGER V. HIVERT, FOR VALUABLE CONSIDERATION receipt of which is hereby acknowledged, CONVEYS, RELEASES, AND QUITCLAIMS to the GRANTEES, LINDA MAE HIVERT and ROGER V. HIVERT, all right, title and interest in the real property commonly known as 1519 Mill Creek Way, Gardnerville, NV 89410, County of Douglas, State of Nevada, and more particularly described as:

Lot 16 as set forth on the final map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, at Page 337, as Document No. 252075.

[Per NRS 111.312 this legal description was previously recorded at January 20, 2010, in Book 0110, at Page 3594, as Document No. 0757410 with the Douglas County Recorder off Official Records.]

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

To have and to hold the said premises, together with the appurtenances, unto the said Grantees.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER. IN WITNESS WHEREOF, the Grantors herein execute this conveyance on the day of March, 2019. (formerly known as LINDA MAE DRAPER) **ACKNOWLEDGMENT** STATE OF NEVADA COUNTY OF Carsen City On the day of Work 2019, before me JANE A.
TIPPETT, a Notary Public, personally appeared Grantors, LINDA MAE HIVERT and ROGER V. HIVERT, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the within QUITÇLAIM DEED. JANE A. TIPPETT Notary Public - State of Nevada Appointment Recorded in Washoe County No: 14-14326-2 - Expires July 14, 2022 NOTARY PUBLIC



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1300 · 30 · 712 · Ollo	\wedge
b)	
c)	\ \
d)	\ \
O Town of Dromoutry	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'1/Ind'1	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other	
· · · · · · · · · · · · · · · · · · ·	
3. Total Value/Sales Price of Property:	5
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	on#
b. Explain Reason for Exemption: transfer	title recognizing the true
status of ownership of the	real property
	_% Changing to Mamied Last nat
5. Partial Interest: Percentage being transferred:	_% Changing to home
The undersigned declares and acknowledges, under pena	ary of perjury, pursuant to INRS 3/3.000 and INRS
375.110, that the information provided is correct to the b	to the information provided becair. Everthermore, the
supported by documentation if called upon to substantia	n or other determination of additional tax due may
parties agree that disallowance of any claimed exemptio	10/ nor month
result in a penalty of 10% of the tax due plus interest at	1% per monu.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
Signature Linds We Hint	Capacity Seller
	7 7
Signature Liver Hiver	Capacity <u>mule</u>
/* / - /3.57	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
1. 10 11/10 20 20 20	in the later Himself
111101111111111111111111111111111111111	nt Name: Linda Wae Hiver
110000	dress: 1519 Mr// Creek Way
City: Barrolner Ville Cit	
State: 1/e va ola Zip: 894/0 Sta	tte: <u>Nevada</u> Zip: <u>89478</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow#
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MA	
•	