

APN: 1320-32-712-016

After Recording Mail To:
Roger Hivert & Linda M. Hivert
1519 Mill Creek Way
Gardnerville, NV 89410

Mail tax Statements to:

Same as above



KAREN ELLISON, RECORDER E10

TRANSFER ON DEATH DEED

We, Grantors LINDA MAE HIVERT and ROGER V. HIVERT, wife and husband, hereby convey to DOROTHY DRAPER, effective on our deaths, all right, title and interest in the real property commonly known as 1519 Mill Creek Way, Gardnerville, NV 89410, County of Douglas, State of Nevada, and more particularly described as:

Lot 16 as set forth on the final map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, at Page 337, as Document No. 252075.

[Per NRS 111.312 this legal description was previously recorded at January 20, 2010, in Book 0110, at Page 3594, as Document No. 0757410 with the Douglas County Recorder off Official Records.]

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTORS NAMED HEREIN.

THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

IN WITNESS WHEREOF, the Grantors herein execute this conveyance on the 4th day of March, 2019.

Linda Mae Hivert
LINDA MAE HIVERT

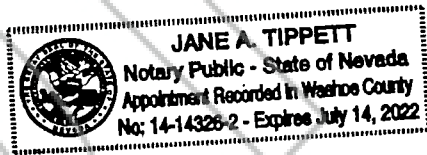
RvH
ROGER V. HIVERT

ACKNOWLEDGMENT

STATE OF NEVADA)
COUNTY OF Carson City) ss.

On the 4th day of March, 2019, before me JANE A. TIPPETT, a Notary Public, personally appeared Grantors, LINDA MAE HIVERT and ROGER V. HIVERT, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the within Transfer on Death Deed.

[Signature]
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1300-3A-712-016
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 10
b. Explain Reason for Exemption: transfer on death deed

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda Mae Hivert Capacity Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Linda Mae Hivert
Address: 1579 Mill Creek Way
City: Gardnerville
State: Nevada Zip: 89410

Print Name: Sam
Address: _____
City: _____
State: _____ Zip: _____

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)