

DOUGLAS COUNTY, NV

2019-926341

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\$35.00

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ETRCO

KAREN ELLISON, RECORDER

APN. 1220-09-710-012

AFTER RECORDATION, RETURN ORIGINAL BY: MAIL (X) PICK-UP ()

Mann Mortgage, LLC
1220 Whitefish Stage
Kalispell, MT 59901

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage made by **Eric A. Hulphers and Brenda J. Hulphers, Husband and Wife as Joint Tenants**, to Mann Mortgage, LLC, with full power and authority to sell, lease, encumber, hypothecate, mortgage, pledge or otherwise deal with and dispose of any of the lands or other property or interests of the trust estate according to the terms of said trust instrument (hereinafter "the undersigned"), dated **November 26, 2018** in the amount of **\$206,600**, Recorded on **November 30, 2018** in Douglas County, Nevada, as Document No. **2018-923030** has been fully paid;

NOW, THEREFORE, in the undersigned does hereby cancel and discharge said Mortgage, and forever releases all of the estate and interest acquired by the undersigned under the terms of said Mortgage in the property therein described.

Dated: February 14, 2019



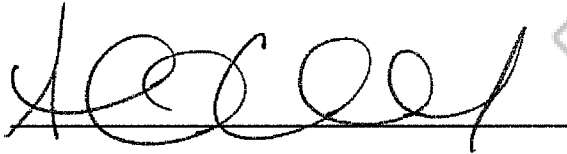
Gary Bellmore

C.O.O. of Mann Mortgage, LLC

STATE OF: MONTANA

COUNTY OF: FLATHEAD

On February 14, 2019, before me personally appeared Gary Bellmore, C.O.O., who being by me duly sworn or affirmed, did say that such person executed the foregoing document as the free act and deed of such person, and if applicable, in the capacity shown, having been duly authorized to execute such document in such capacity.



Ashley Clay

Notary Public for the State of Montana
Residing in: Kalispell
My Commission Expires: July 27, 2019

