

APN: 1318-15-711-020

Escrow No. 00242527-DR
RPTT 2,925.00
When Recorded Return to:
Christopher McNamara
P.O. Box 11790
Zephyr Cove, NV 89448

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Ryan Petersen, a single man

do(es) hereby Grant, Bargain, Sell and Convey to

Christopher McNamara, a married man, as his sole and separate property

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 25 day of February, 2019



Ryan Petersen

STATE OF Ca
COUNTY OF San Francisco

This instrument was acknowledged before me on February 25, 2019,
by Ryan Petersen.



NOTARY PUBLIC

see attached

SPACE BELOW FOR RECORDER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the documents to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF San Francisco

On February 25, 2019, before me, Lynda Michelle Forral a Notary Public, personally appeared Ryan Petersen, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of the California that the foregoing paragraph is true and correct.

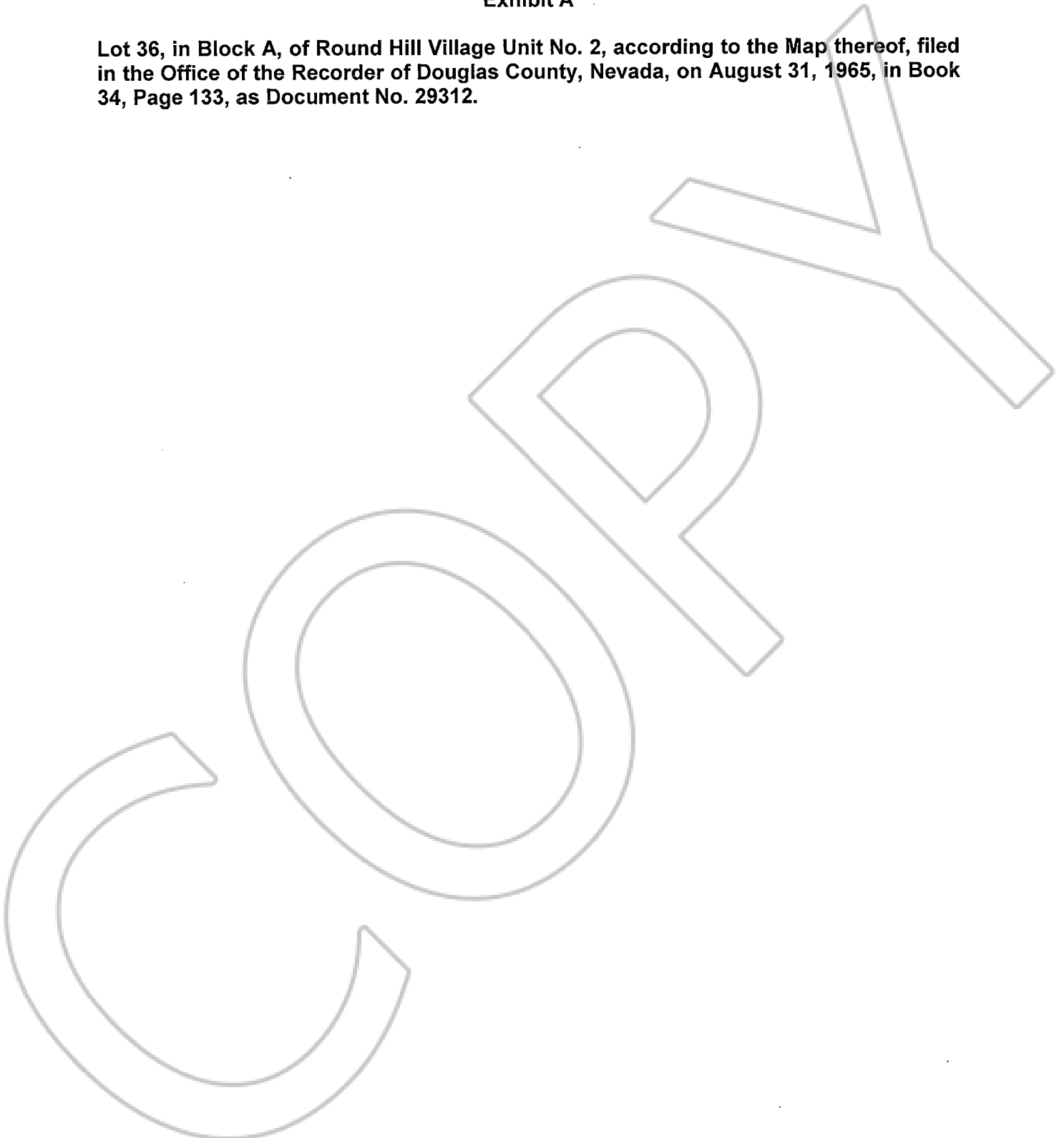
Witness my hand and official seal.

Lynda Michelle Forral
NOTARY PUBLIC



Exhibit A

Lot 36, in Block A, of Round Hill Village Unit No. 2, according to the Map thereof, filed in the Office of the Recorder of Douglas County, Nevada, on August 31, 1965, in Book 34, Page 133, as Document No. 29312.



SPACE BELOW FOR RECORDER

1. APN: 1318-15-711-020

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:
Book: _____ Page: _____
Date of Recording: _____
Notes:

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$750,000.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$750,000.00
Real Property Transfer Tax Due: \$ 2,925.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <u>[Signature]</u>	Capacity: <u>Grantor</u>
Signature: _____	Capacity: _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Ryan Petersen</u>	Print Name: <u>Christopher McNamara</u>
Address: <u>2862 Greenwich Street</u>	Address: <u>P.O. Box 11790</u>
City/State/Zip: <u>San Francisco, CA 94123</u>	City/State/Zip: <u>Zephyr Cove, NV 89448</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00242527-DR</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)