DOUGLAS COUNTY, NV Rec \$35 00

2019-926395 03/06/2019 01 56 PM

Total \$35 00 A+ DOCUMENTS

Pgs=3

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B 030 APN. 1320-32-611-011

00087681201909263950030031

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KAREN ELLISON, RECORDER

Recording Requested by Grantors, Michael & Kristie Mazza

When Recorded Mail Document and tax statements to MAZZA FAMILY REVOCABLE LIVING TRUST 1513 Wildrose Drive Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

MICHAEL G MAZZA & KRISTIE A MAZZA, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the MAZZA FAMILY REVOCABLE LIVING TRUST, MICHAEL G MAZZA and KRISTIE A MAZZA, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as

Lot 5, as shown on the map of WILDROSE SUBDIVISION, PLAT NO 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 28, 1964 in Book 27, Page 452 as Document No 26425

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

WITNESS my hand this 4th day of March, 2019

MICHAEL G MAZZA as Crantor

MICHAEL G MAZZA as Trustee of the Mazza Family Revocable Living Trust

KRISTIE A MA77A as Grantor

KRISTIE A MAZZA as Trustee of the Mazza Family Revocable Living Trust

A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA	
CARSON CITY	,

On this 4th day of March, 2019 before me, a Notary Public, personally appeared MICHAEL G MAZZA and KRISTIE A MAZZA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument

WITNESS my hand and official seal

Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED DATED March 4, 2019

STATE OF NEVADA DECLARATION OF VALUE

1 Assessors Parcel Number(s)	
a) <u>1320-32-611-011</u>	^
b)	
c)	()
d)	\ \
	\ \
2 Type of Property	FOR RECORDERS OPTIONAL USE ONLY
a) Uacant Land b) 🗓 Single Fam Res	DOCUMENT/INSTRUMENT #
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	BOOK PAGE
e) □ Apt Bldg f) □ Comm'l/Ind'l	DATE OF RECORDING 3/6/19
g) □ Agricultural h) □ Mobile Home	NOTES Venified Grust & PB
ı) 🗆 Other	
· —————	
3 Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (value of proj	
Transfer Tax Value	\$
Real Property Transfer Tax Due	\$ 000
4 If Exemption Claimed	
a Transfer Tax Exemption per NRS 375 0	90. Section # 7
	er of title to or from a trust without consideration if a
Certificate of trust is presented at the time	
STATE OF LIGHT IN PRODUCTION AND THE PRODUCTION OF THE PRODUCTION	10 OF EMPHOTOL
5 Partial Interest Percentage being transferred 1	00 %
5 Tartial interest Toleonage being transferred	70
The undergraped declares and acknowledges up	nder penalty of perjury, pursuant to NRS 375 060 and
NPS 375 110 that the information provided is	correct to the best of their information and belief and can
be supported by documentation if called upon to	so substantiate the information may ded houses
	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10	% of the tax due plus interest at 1% per month
Dunguout to NDC 275 020, the Dunou and Callon shall	he imale and a second by the few and 1945 and
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally hable for any additional
amount owed Milan Ole Mc	/a /u
Signature //www.cf // Congress	Capacity grantor-trustee
Signature Total (1)	Capacity grantor-trustee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name Michael & Kristie Mazza	Print Name Michael & Kristie Mazza-Trustees
Address 1513 Wildrose Drive	Address 1513 Wildrose Drive
City Gardnerville	City Gardnerville
State NV Zip 89410	State NV Zip 89410
24 950	5440 111 21p 05110
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name A+ Documents, Inc	Escrow#
Address 411 W Fourth Street, Suite 1	
City Carson City State NV	Zip 89703
·	MAY BE RECORDED/MICROFILMED)