DOUGLAS COUNTY, NV

Rec \$35 00 Total \$35 00

2019-926396 03/06/2019 02 07 PM

JULIO A SANDOVAL

Pgs=3



KAREN ELLISON, RECORDER

R.P.T.T. \$0.00

QUITCLAIM DEED

THIS INDENTURE WITNESSETH That JULIO A. SANDOVAL and ANGELICA M. SANDOVAL, **HUSBAND and WIFE AS JOINT TENANTS**

in consideration of \$0, the receipt of which is hereby acknowledged, does hereby Quitclaim and Convey to ANGELICA M. SANDOVAL, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **Douglas** State of Nevada, bounded and described as follows

The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-026-09-02, Stateline, NV 89449

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any revisions, remainders, rents, issues or profits thereof

DATE FEBRUARY

STATE OF CALIFORNIA

}ss{ COUNTY OF LOS ANGELES

This instrument was acknowledged before me on February 25, 2019

san dova

Signature

(This area for notarial seal)

WHEN RECORDED MAIL TO ANGELICA M SANDOVAL **4844 WHITEWOOD AVENUE** LONG BEACH, CA 90808

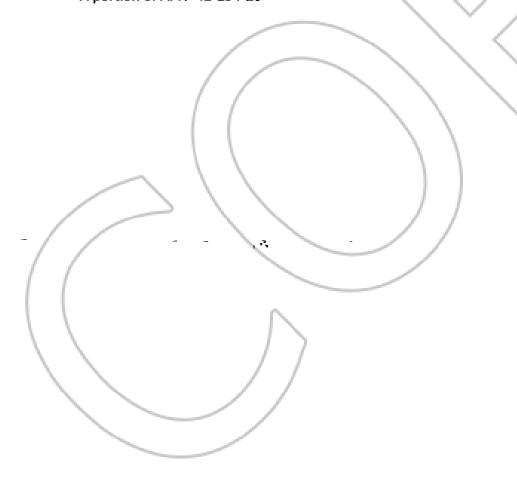


CHRISTOPHER LEE TENNEY Commission # 2131273 Notary Public - California Los Angeles County My Comm Expires Nov 8, 2019

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No 3-13th Amended Map, recorded December 31, 1991, as Document No 268097, rerecorded as Document No 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map, and (B) Unit No 26 as shown and defined on said map, together with those with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No 271619, and subject to said Declarations, with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations

A portion of APN 42-254-26



	E OF NEVADA		
	ARATION OF VALUE		
1	Assessor Parcel Number(s)		
	a) 28-026-09-02 b)	^	
	b) c)		
	d)	\ \	
	<u> </u>	\ \	
2	Type of Property	\ \	
4			
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE O	
	e) Apt Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING	+
	g) Agricultural h) Mobile Home	NOTES	
	1) Other Timeshare		
3	Total Value/Sales Price of Property	\$\$0.00 Without consider	ation
	Deed in Lieu of Foreclosure Only (value of property)		1
	Transfer Tax Value	\$\$0.00	- "
	Real Property Transfer Tax Due	\$.\$0.00	- "
	TOTAL OF 1		
4	If Exemption Claimed		
	a. Transfer Tax Exemption per NRS 375 090, S b Explain Reason for Exemption Transfer of	title without consideration from one joint tena	int to
	one remaining joint tenant	the winder consideration from one joint tena	
	one remaining join tenant		-
5	Partial Interest Percentage being transferred 10	00.00%	
3	Tartar morest Terconage comp nationed in	5 <u>5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5</u>	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS			
375 110, that the information provided is correct to the best of their information and belief, and can be			
	ported by documentation if called upon to substan		
	rties agree that disallowance of any claimed exemp		
result in a penalty of 10% of the tax due plus interest at 1% per month			
Account in a position of a contract of the con			
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally hable for any additional amount owed.			
	A = 1	Capacity Owner	
Signat	ure Mighly Land	_ Capacity OWNER	
		/ n / .	
Signat	ure	Capacity	
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATI	(ON
	(REQUIRED)	(REQUIRED)	.011
\		` - '	
Print N	Jame Julio A Sandoval	Print Name Angelica M Sandoval	
		Address 4844 Whitewood Avenue	
City		City Long Beach	
State	CA Zip 90808	State CA Zip 90808	
	ANY/PERSON REQUESTING RECORDING		
	(required if not the seller or buyer)	T	
Print N	Vame	Escrow #	
	SS		
City	State (AS A DUBLIC DECORD THIS FORMA	Zip	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			