DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2019-926420

RPTT:\$1930.50 Rec:\$35.00 \$1,965.50 Pgs=2

03/07/2019 10:42 AM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1420-28-210-011

File No:

143-2559098 (mk)

R.P.T.T.:

\$1,930.50

When Recorded Mail To: Mail Tax Statements To: Frank M. Rodrigues and Therese M. Rodrigues 170 Pasito Terrace, Apt 824 Sunnyvale, CA 94086-4864

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Apoleia LLC Series 14

do(es) hereby GRANT, BARGAIN and SELL to

Frank M. Rodrigues and Therese M. Rodrigues, husband and wife as Community Property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 17, AS SET FORTH ON FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 23, 1994, IN BOOK 594, PAGE 3894, AS DOCUMENT NO. 338088 AND AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 8, 1994, IN BOOK 794, PAGE 1165, AS DOCUMENT NO. 341498, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 02/11/2019

Apoleia LLC Series 14

Name: Paul A. Whalen

Title: Manager

STATE OF

**NEVADA** 

SS.

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on **Paul A. Whalen , Manager**.

3-5-19

by

(Notary Public

(My commission expires:

MARY KELSH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-49567-5 - Expires Nov. 06, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 11, 2019** under Escrow No. **143-2559098**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)		
a)_	1420-28-210-011			[ ]
b)_				\ \
c)_				\ \
d).				\ \
2.	Type of Property	b) [7] 6: - 1- 5 5	FOR OFFICER	S OPTIONAL USE
a)	☐ Vacant Land	b) Single Fam. Res.		_ \ \
c)	Condo/Twnhse	d) 2-4 Plex		Page:
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural	h) Mobile Home	Notes:	
i)	Other			
3.	a) Total Value/Sales P	rice of Property:	<u>\$495,000.0</u>	00
	b) Deed in Lieu of For	eclosure Only (value of pro	perty) ( <u>\$</u>	)
	c) Transfer Tax Value:		\$495,000.00	
	d) Real Property Trans	sfer Tax Due	\$1,930.50	
4.	If Exemption Claim	ed:	\ / /	
	a. Transfer Tax Exem	ption, per 375.090, Section	. Y /	
	b. Explain reason for		\ <del></del>	
			76.	
_			- 01	
5.	Partial Interest: Perce	ntage being transferred:	%	ing purcuant to NDC
375	The undersigned dec	lares and acknowledges, un. 0. that the information of	nder penalty of perju	ry, pursuant to NRS o the best of their
375 info	The undersigned dec .060 and NRS 375.11	lares and acknowledges, u 0, that the information p	nder penalty of perju rovided is correct tumentation if called u	upon to substantiate
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