

A.P.N.: 1420-28-210-011  
File No: 143-2559098 (mk)  
R.P.T.T.: \$1,930.50

When Recorded Mail To: Mail Tax Statements To:  
Frank M. Rodrigues and Therese M. Rodrigues  
170 Pasito Terrace, Apt 824  
Sunnyvale, CA 94086-4864

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Apoleia LLC Series 14

do(es) hereby *GRANT, BARGAIN and SELL* to

Frank M. Rodrigues and Therese M. Rodrigues, husband and wife as Community Property  
with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 17, AS SET FORTH ON FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT 2, A  
PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY  
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 23, 1994, IN BOOK  
594, PAGE 3894, AS DOCUMENT NO. 338088 AND AS AMENDED BY CERTIFICATE OF  
AMENDMENT RECORDED JULY 8, 1994, IN BOOK 794, PAGE 1165, AS DOCUMENT NO.  
341498, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**


*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

Date: 02/11/2019

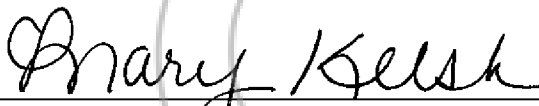
Apoleia LLC Series 14

By: 

Name: Paul A. Whalen  
Title: Manager

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 3-5-19 by **Paul A. Whalen , Manager.**

  
(Notary Public  
(My commission expires: 11-6-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 11, 2019** under Escrow No. **143-2559098.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-28-210-011
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$495,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$495,000.00
- d) Real Property Transfer Tax Due \$1,930.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: Agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Apoleia LLC Series 14  
Address: P.O. Box 2888  
City: Carson City  
State: NV Zip: 89702

Print Name: Frank M. Rodrigues and  
Therese M. Rodrigues  
Address: 170 Pasito Terrace, Apt 824  
City: Sunnyvale  
State: CA Zip: 94086-4864

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance  
Company  
Address: 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2559098 mk/ nm  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)