

DOUGLAS COUNTY, NV

2019-926431

Rec:\$35.00

\$35.00

Pgs=3

03/07/2019 12:58 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By  
and Return to:  
Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928  
Parcel: 1220-21-110-028

## CORRECTION ASSIGNMENT OF DEED OF TRUST

This instrument is a correction of that certain instrument described below wherein by scrivener's error, the Date of Security Instrument referenced was incorrect. This instrument is made to correct that date and in all respects confirms and ratifies said former instrument.

**Recording Reference of Instrument being corrected:** Instrument Number 2018-914377

Client Id: RMS/HUDAssn89+

Loan #: 179744

\*628128\*

**FHA Case Number: 3311488905**


**FOR VALUE RECEIVED, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, whose address is 8950 Cypress Waters Blvd., Coppell, Texas 75019, does hereby assign and transfer to **BANK OF AMERICA N.A.** whose address is C/O Reverse Mortgage Solutions, Inc., 14405 Walters Road, Houston, TX 77014 all its right, title and interest in and to the following described deed of trust executed by **DANNY H. IKEMI AND PEGGIE M. IKEMI, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **BANK OF AMERICA, N.A.** for **\$330,000.00** dated **1/19/2011** of record on **2/4/2011** in Book **211** Page **939** at Document Number **778135**, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 763 MORNING SUN COURT, GARDNERVILLE, NEVADA 89460

Legal description: SEE ATTACHED EXHIBIT "A"

Executed this MAR 05 2019

**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY BY ITS ATTORNEY IN FACT REVERSE MORTGAGE SOLUTIONS, INC.**

By:  Jammel Turki

Title: AUP

ACKNOWLEDGMENT

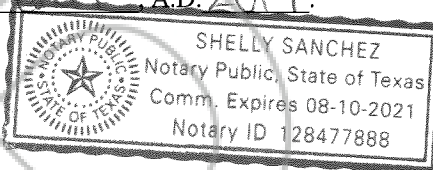
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared, Jammel Turki, AVP, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Reverse Mortgage Solutions, Inc., a Delaware Corporation, as attorney in fact for NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 5<sup>th</sup> day of March, A.D. 2019.

*[Signature]*



Notary Public in and for the State of Texas  
Notary's Printed Name: Shelly Sanchez  
My Commission Expires: 08-10-2021

I hereby affirm that this document submitted for recording does not contain a social security number.

*[Signature]*  
Preparer:

DOT for \$330,000.00 dated 1/19/2011

\*628128\*

EXHIBIT "A"

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:

LOT 49, AS SET FORTH ON THE FINAL MAP OF TILLMAN ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 12, 1994, IN BOOK 494, AT PAGE 2192, AS DOCUMENT NO. 334956.

PARCEL NUMBER(S): 122021110028

