RPTT:

APN: 1420-08-314-034

MAIL RECORDED DOCUMENT TO:

Irene Poletti 460 Utah Street Portola, CA 96122

00087735201909264350030031

KAREN ELLISON RECORDER

DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

IRENE POLETTI

E10

Pqs=3

2019-926435

03/07/2019 03:05 PM

MAIL TAX STATEMENT TO: Irene Poletti 460 Utah Street Portola. CA 96122

DEED UPON DEATH

For valuable consideration, receipt of which is hereby acknowledged, IRENE POLETTI does hereby Grant, Sell, Bargain and Convey to IRENE POLETTI, a single woman, and then upon her death to DENISE Y. PARODI all of her right, title and interest in the real property commonly known 3489 Long Drive, City of Minden, County of Douglas, State of Nevada, and more particularly described as:

Lot 85 in Block D, as set forth on that certain Final Map LDA #99-054-4 Sunridge Heights III, Phase 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Deed specifically terminates any joint tenancy and creates a tenancy in common between the parties holding title.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

Dated this \mathbb{Z} day of March, 2019.

Irene Poletti

117

ene Valette

STATE OF CALIFORNIA)	
OUNTY OF PLUMAS) SS.	
appeared Irene Poletti, personally know	pefore the undersigned, a Notary Public, personally n to me, or proved to me on the basis of whose name is subscribed to this instrument, and t.
	Fanny L. Swails
	Notary Public
TAMMY L. SWAILS Notary Public, State of Nevada Appointment No. 05-101783-5 My Appt. Expires Oct 5, 2021	
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STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1420-08-314-034	·
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
3. Total Value/Sales Price of Property:	/ \$
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	\\ /
a. Transfer Tax Exemption per NRS 375.090,	Section # / O
b. Explain Reason for Exemption:	EED AUPS UPON DEATH
	%
5. Partial Interest: Percentage being transferred: _	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Signature Press Poletti	Capacity GRANTOR
Signature Frence Dolelly	CapacityG/\(\frac{1}{2}\frac{1}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}
a	la marke
Signature	Capacity
CELLED (CDANITOD) DIEODMATION	DI IVED (CD ANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: 117ENE POLETTI	Print Name: 5AME
	Address:
Address: 460 UTAH STREET	Address:
City: PORTOLA State: 24 Zip: 96/22	City: Zip:
State: 21p: 96/22	State:Zip
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	200101111
	Zip:
	MAY BE RECORDED/MICROFILMED)
V	,