

APN# : 1220-02-001-016  
RPTT: \$2,223.00

DOUGLAS COUNTY, NV  
RPTT:\$2223.00 Rec:\$35.00  
\$2,258.00 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

**2019-926453**

**03/08/2019 09:34 AM**

**Recording Requested By:**  
Western Title Company  
**Escrow No.: 102394-ARJ**

**When Recorded Mail To:**  
**Philip H. Carrillo and Susan L. Carrillo**  
**P.O. Box 1753**  
**Minden, NV 89423**

**Mail Tax Statements to: (deeds only)**  
**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

Anu Jansse

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald R. Johnson, Trustee and Mary Jo Johnson, Trustee of the Johnson Family Trust dated June 4, 1991

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Philip Carrillo and Susan Carrillo, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, further described as follows:

Parcel 18-B4 as shown in the TEDSEN/ANKER Parcel Map #1, recorded April 15, 1993, in Book 493, Page 2694, as Document No. 304721, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/27/2019

Johnson Family Trust dated June 4, 1991

  
Ronald R. Johnson, Trustee

  
Mary Jo Johnson, Trustee

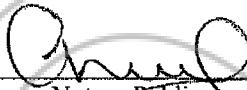
STATE OF Nevada } ss

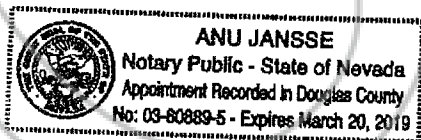
COUNTY OF Douglas

This instrument was acknowledged before me on

3/1/19

By Ronald R. Johnson, Trustee and Mary Jo Johnson.

  
\_\_\_\_\_  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-02-001-016

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$570,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$570,000.00  
 Real Property Transfer Tax Due: \$2,223.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
**Print Name:** Ronald R. Johnson, Trustee and Mary Jo Johnson, Trustee of the Johnson Family Trust dated June 4, 1991  
**Address:** 1793 Fish Springs Road  
**City:** Gardnerville  
**State:** NV **Zip:** 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
**Print Name:** Philip Carrillo and Susan Carrillo  
**Address:** P.O. Box 1753  
**City:** Minden  
**State:** NV **Zip:** 89423

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1362 Highway 395, Ste. 109  
**City/State/Zip:** Gardnerville, NV 89410

Esc. #: 102394-ARJ