

APN: 1320-31-515-006



Prepared By:

KAREN ELLISON, RECORDER

E05

Legal Docs By ME  
73-241 Highway 111  
Suite 2A  
Palm Desert, CA 92260

When Recorded Return To:  
And Mail Tax Statements To:

Richard A. Chapman  
1645 Zaldia Drive  
Minden, NV 89423

## INTERSPOUSAL DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard A. Chapman and Kim J. Chapman, husband and wife as joint tenants, whose address is 1645 Zaldia Drive, Minden, Nevada 89423,

do hereby RELEASE AND FOREVER QUITCLAIM to

Richard A. Chapman, as his sole and separate property, whose address is 1645 Zaldia Drive, Minden, Nevada 89423,

all the right, title, and interest of the undersigned in and to the real property situate in the County of Douglas, State of Nevada, described as follows:

**See Legal Description attached hereto as Exhibit "A" and made a part hereof.**

APN: 1320-31-515-006

This is a transfer to a Spouse.

(Signed in Counterpart)

Dated: \_\_\_\_\_

Richard A. Chapman

Dated: 3-5-2019

Kim J. Chapman  
Kim J. Chapman

*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

**STATE OF CALIFORNIA**

**COUNTY OF RIVERSIDE**

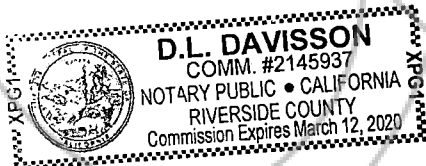
On 3/5/2019 before me, D.L. DAVISSON, Notary Public, personally appeared **Kim J. Chapman**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

**Signature of Notary Public**



COUNTERPART SIGNATURE

Dated: 8 MAR 2019

*Richard A. Chapman*

Richard A. Chapman

*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

STATE OF Nevada

COUNTY OF DOUGLAS

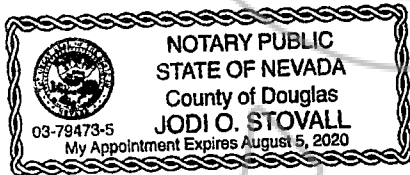
On March 8, 2019 before me, Jodi O Stovall, Notary Public, personally appeared **Richard A. Chapman**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Jodi O Stovall*

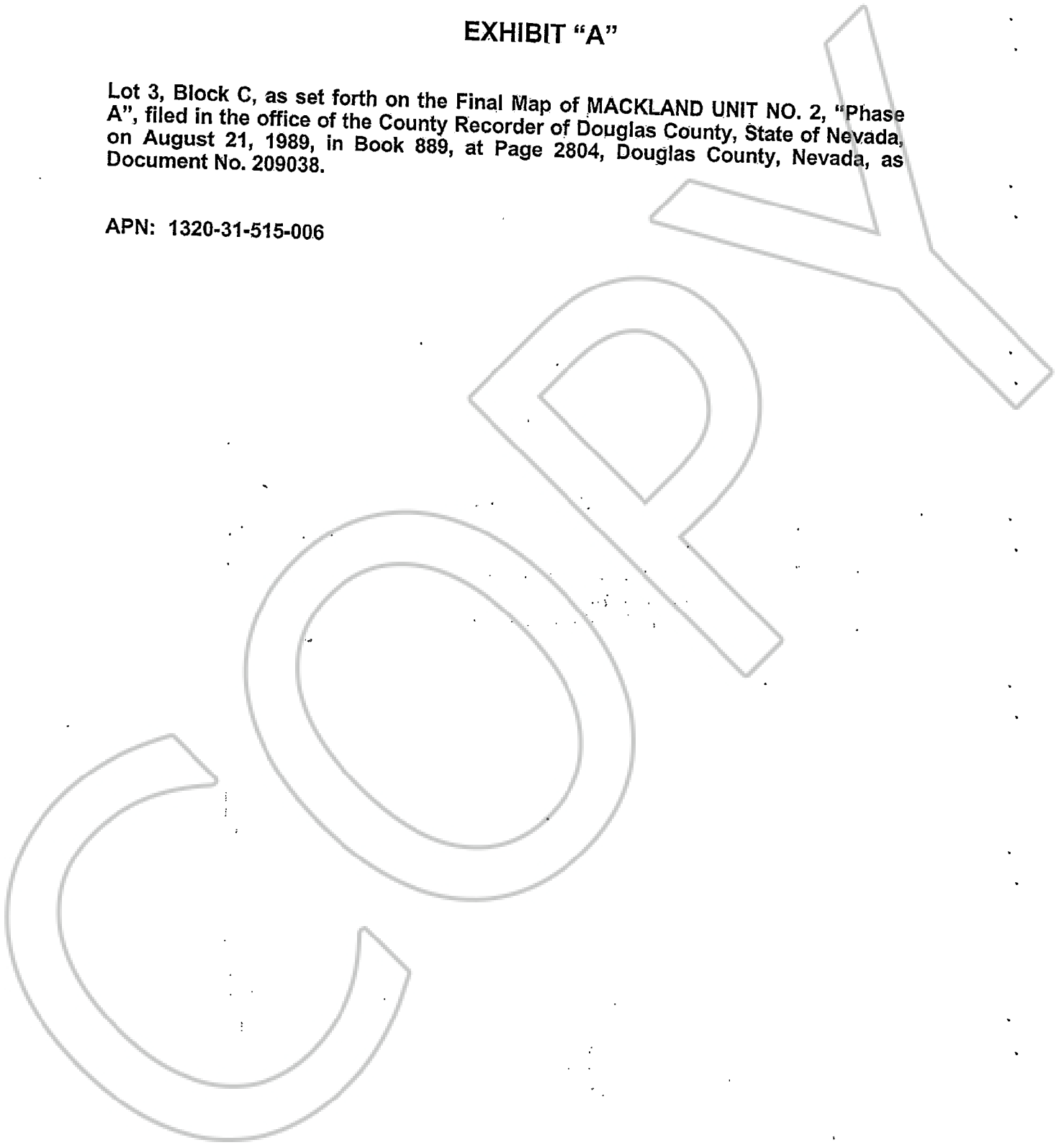
Signature of Notary Public



**EXHIBIT "A"**

**Lot 3, Block C, as set forth on the Final Map of MACKLAND UNIT NO. 2, "Phase A", filed in the office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989, in Book 889, at Page 2804, Douglas County, Nevada, as Document No. 209038.**

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1320-31-515-006  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'l/Ind'l                |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 05  
 b. Explain Reason for Exemption: Transfer without consideration to Spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Kim Chapman* Capacity: Grantor  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Richard & Kim Chapman  
 Address: 1645 Zaldia Drive  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Richard A. Chapman  
 Address: 1645 Zaldia Drive  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Legal Docs By ME Escrow # \_\_\_\_\_  
 Address: 73-241 Highway 111, Suite 2A  
 City: Palm Desert State: CA Zip: 92260