DOUGLAS COUNTY, NV

2019-926463

RPTT:\$1267.50 Rec:\$35.00 \$1,302.50 Pgs=4

03/08/2019 10:43 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-21-710-007

RPTT: \$1,267.50

Recording Requested By:
Western Title Company
Escrow No.: 101863-TEA
When Recorded Mail To:

Nathan Shaffer Annie Shaffer 701 Joette Dr. Gardnerville, NV

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITHESSELH. That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul C. Slayback and Carolyn Slayback, husband and wife as joint tenants with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nathan Shaffer and Annie Shaffer, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 72 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/11/2019

Grant, Bargain and Sale Deed - Page 3

1	and below
	Paul C. Slayback
	Carolyn Slayback
	Carolyn Slaybaok
	STATE OF <u>(alitumia</u>
	COUNTY OF Orange
	This instrument was acknowledged before me on
	By Paul C. Slayback and Carolyn Slayback.

prease see attatenment

Notary Public

California All-Purpose Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange
On 02/06/19 before me, Mayra L. Castillo Quintero, notary public, personally appeared ***Paul Slayback And Carolyn Slayback***, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) islare
subscribed to the within instrument and acknowledged to me that be/she/they executed the same in bis/her/their authorized capacity(ies), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal) MAYRA L. CASTILLO QUINTERO Notary Public - California Orange County Commission # 2149509 My Comm. Expires Apr 18, 2020
Optional
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal of this reattachment of this form to another document.
Description of Attached Document
Title or Type of Document: Grant, Bargain And Sale Deed
Document Date:# of Pages:
Signer(s) Other Than Named Above:

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)						
	a) 1220-21-710-007				\ '			
2.	Type of Property:		FOR RE	CORDERS O	PTIONAL	USE ONLY		
	a) □ Vacant Land	b) Single Fam. Res.			10.0			
	c) Condo/Twnhse	d) □ 2-4 Plex				A balaker ka		
	•	f) Comm'l/Ind'l	DATE OF	RECORDING:_	.015			
	g) Agricultural							
	i) Other					THE MAKE AS THE WEST OF THE PROPERTY OF THE VIEW SEA MEASUREMENT OF THE VIEW SEA MEASU		
3.	Total Value/Sales Price	of Property	\$325,00	00.00				
٥.	Deed in Lieu of Foreclos		(70.00				
prope		sure only (value of		_ \				
L - · F ·	Transfer Tax Value:		\$325,00	00.00				
	Real Property Transfer T	Tax Due:	\$1,267.					
	. •			1 1				
4.	If Exemption Claimed:			/ /				
	a. Transfer Tax Exemption per NRS 375.090, Section							
	b. Explain Reason for	or Exemption:						
_								
5.	Partial Interest: Percentage	being transferred: 100 %						
	The de		u c	. \		77.060 INDC		
	The undersigned declares a	and acknowledges, under p	penalty of pe	rjury, pursuant	to NRS 3	75.060 and NRS		
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
	result in a penalty of 1070	or the tax due plus interest	at 170 per 11	Montai.				
Purs	suant to NRS 375.030, the	Buyer and Seller shall b	e jointly an	d severally lial	ble for an	y additional amount		
owed	1. 1/10		/ /					
Sign	ature V	<u> </u>	_Capacity _	ESCOW	<u>Assi</u>	Steur		
Sign	ature		_Capacity _			steur		
_/	A.W		/					
- 10	SELLER (GRANTOR) IN	BUYER (GRANTEE) INFORMATION						
	(REQUIRED)	10 1 0 1 1	(REQUI	•	cc t.	. 01 66		
Print	•	and Carolyn Slayback	Print Name	: Nathan Sha	ffer and Ai	nnie Shaffer		
Nam Addı			Address:	701 Joette I) ₁ -			
City:			City:	Gardnerville				
State	74.	Zip: 92663	State:	NV	Zip:	89460		
1		2.1p. <u>72005</u>	Dilitei			02100		
COM	<u> 1PANY/PERSON REQUE</u>	STING RECORDING						
	(required if not the seller or buy	yer)						
	Name: eTRCo, LLC. On be	half of Western Title Comp	<u>any</u>	Esc. #: 101863	<u>-TEA</u>			
Addr	E	G 480						
C 2 1	1362 Highway 395,							
City/	State/Zip: Gardnerville, NV		MAN DE DE	CODDEDWARD	OEH MEN	,		
	(AS A PUI	BLIC RECORD THIS FORM	WAIBEKE	CORDED/MICK	OLITIMED)		