DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-926468

\$35.00 Pgs=4

03/08/2019 11:08 AM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: Exempt #5 \$-0.00

Recording Requested By:
Western Title Company
Escrow No. 102226-ARJ

APN#: 1320-23-002-036

When Recorded Mail To:

Bryan Brown PO Box 551152

South Lake Tahoe, CA 96155

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Wendy Brown, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Bryan Brown, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 02/12/2019

# Grant, Bargain and Sale Deed - Page 2

STATE OF CALIFORN

COUNTY OF EL DÓY a do This instrument was acknowledged before me on

March 5, by Wendy Brown.

Notary Public

MONICA ARRIOLA KRAKOW COMM. #2157036 NOTARY PUBLIC CALIFORNIA EL DORADO COUNTY My Comm. Expires JULY 15, 2020

### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### Parcel 1:

Lot 21 as shown on the Map (PD 99-12-01) of GRANDVIEW ESTATES, PHASE 1, filed in the office of the Douglas County Recorder on January 6, 2003, File No. 562908.

### Parcel 2:

A non-exclusive stormwater drainage easement as set forth in Grant of Stormwater Drainage Easement and Maintenance Agreement dated June 27, 2011, recorded July 22, 2011 as Instrument No. 786781 of Official Records.

Assessor's Parcel Number(s): 1320-23-002-036



# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1320-23-002-036	)		
2.	Type of Property:  a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	росиме: Воок	CORDERS OPTIONAL USE ONLY  NT/INSTRUMENT #:  PAGE  RECORDING:
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$0.00	
prop 4.	Transfer Tax Value: Real Property Transfer Ta  If Exemption Claimed: a. Transfer Tax Exem	x Due: ption per NRS 375.090, S Exemption: <u>Wife deeding</u>		without consideration
Purs	375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the Bd.	d acknowledges, under pe n provided is correct to the if called upon to substanti ce of any claimed exempti the tax due plus interest a uyer and Seller shall be	best of the infoint on, or othe the infoint the infoint in the inf	jury, pursuant to NRS 375.060 and NRS ir information and belief, and can be ormation provided herein. Furthermore, the r determination of additional tax due, may onth.
	ature Nendy 1.15		Capacity _ Capacity _	Grantor
Print Nam Addı City:	SELLER (GRANTOR) INFO (REQUIRED) t Wendy Brown e: 3182 Bracks ress:	DRMATION P.  SNUMBORID PC A HILLS C	BUYER (CAREQUIR INTERPORT NAME: ddress:	PO Box 551152 S. Lake Tahoe
State	Z	ip: <u>95767</u> St	ate:	CA Zip: 96155
irint Addro	1362 Highway 395, St State/Zip: Gardnerville, NV 8	) If of Western Title Compan e. 109		Ssc. #:: <u>102226-ARJ</u> ORDED/MICROFILMED)