TAX PARCEL #
42-010-40
FILED FOR RECORD AT REQUEST OF
Jamelle Johnston
WHEN RECORDED RETURN TO
Chris G Johnston
7 Alta Dr Watsonville, CA 95076

DOUGLAS COUNTY, NV RPTT \$19 50 Rec \$35 00 Total \$54 50

03/08/2019 11 33 AM

FREEDOM HEATING INC

Pgs=8



KAREN ELLISON, RECORDER

THIS SPACE PF

## **Quitclaim Deed**

For and in consideration of \$5,000 00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Bruce Johnston, married, of 1939 Freedom Blvd Freedom, CA 95019, (the "Grantor"), conveys, as well as quitclaim, unto Chris G Johnston, of 7 Alta Dr Watsonville, CA 95076 and Blanca Johnston, of 7 Alta Dr Watsonville, CA 95076, a married couple, (collectively the "Grantee"), the following described real estate (the "Premises"), situated in the County of Douglas County, Nevada, together with all after acquired title of the Grantor in the Premises

The Ridge Tahoe
Instrument No 0426622 in Book 1197 at Page 3588 in the office of the Recorder of Douglas County, Nevada

Being all or part of the same property described in the County Register's Deed Book 1197, Page 3588

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple

DATED February 37, 2019

## **Spousal Acknowledgement**

I, Jamelle Johnston of 1939 Freedom Blvd Freedom, CA 95019, spouse of Bruce Johnston, in accordance with the above Quitclaim Deed, and in consideration of the above sum and other good and valuable consideration received, do hereby waive and release to the Grantee all rights of dower, curtesy, homestead, community property, and all other right, title and interest, if any, in and to the above property

Spouse's Signature Kunllell

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA

COUNTY OF Santa Cruz

On this 27 day of February, 2019, before me, obriel Saul (crew personally appeared Jamelle Johnston, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal

Colones Long Com Notary Public

Cabriel Saul Coren GABRIEL SAUL CORENT COMM # 2198676 DE NOTARY PUBLIC - CALIFORNIA O SANTA CRUZ COUNTY O COMM EXPIRES JUNE 19, 2021 (print name)

Signed in the presence of Bruce Johnston Signature
Ren Denning Name

## **Grantor Acknowledgement**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

COUNTY OF Santa Cruz

On this day of February, 2019, before me, Cabriel Saul Coren

personally appeared Bruce Johnston, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

GABRIEL SAUL CORE

WITNESS my hand and official seal

Notary Public

instrument

Cabriel Saul Coren

(print name)

Drafted By Send Subsequent Tax Bills to Chris G Johnston, 7 Alta Dr Jamelle Johnston Watsonville,CA 95076

## EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and that certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) 298 as shown and defined shown on said map; and (B) Unit No. on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Seven, Declaration recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92' feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stowart Title of Douglas County

IN OFFILIA SECULIS OF
DOUGLAS FR SELECTA

'97 NOV 19 A9:51

0426621 BKI197PG3587 LIPDA SLATER
RECURDED

\$ PAIDK DEPUTY

STATE OF NEVADA	
DECLARATION OF VALUE	
1 Assessor Parcel Number(s)	
a) 42-010-40	$\wedge$
b)	
c) d)	\ \
d)	\ \
2 Type of Property	\ \
	\ \
a) Vacant Land b) Single Fam Ro	es
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING
g) Agricultural h) Mobile Home	NOTES
1) Other Timeshare	NOTES
1) <u> </u>	
3 Total Value/Sales Price of Property	\$\$5,000 00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value	\$\$5,000 00
Real Property Transfer Tax Due	\$\$19.50
4 If Exemption Claimed	
a Transfer Tax Exemption per NRS 375 090,	
b Explain Reason for Exemption	
5 Partial Interest Percentage being transferred _	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS	
375 110, that the information provided is correct to	
	intiate the information provided herein Furthermore, the
	iption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	at at 1% per month
D AND COTE CO. II. D	
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed
Signature Price & on With	Capacity Seller
Signature College Coll	Capacity
Signature	Capacity Buyer
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQÙIRED)	(REQUIRED)
	· - /
Print Name Bruce Johnston	Print Name Chris Johnston
Address 1939 Freedom Blvd	Address 1939 Freedom Blvd
City Freedom	City Freedom
State CA Zip 95019	State CA Z <sub>1</sub> p 95019
CONTRACTOR OF THE CONTRACTOR O	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	T
Print Name	Escrow #
Address	7
City State  (AS A PUBLIC RECORD THIS FORM	Zıp MAY BE RECORDED/MICROFILMED)
(AS A FUBLIC RECORD THIS FURM	MAL DE RECORDED/MICROFILMED)