DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 Pgs=3

2019-926486 03/08/2019 01:40 PM

\$35.00

ETRCO KAREN ELLISON, RECORDER

E05

APN#: 1420-28-410-021 RPTT: \$-0-Recording Requested By: Western Title Company Escrow No. 102186-MDD When Recorded Mail To: David S. Carson 1279 Esther Minden W Mail Tax Statements to: (deeds only) Same as Above (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Title Print name 1 Michael Davis, Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Lillian Marie Carson, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Davis S. Carson, a married man as his sole and separate property, all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30, of COCHRAN ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 23, 1970, in Book 82, Page 294, under File No. 50690.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 03/01/2019



Lillian Marie Carson

STATE OF TWAda

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arch 1,2019 by Lillian Marie Carson.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-28-410-021			
2.	Type of Property:		FOR RECORDERS OPTIONAL US	E ONLY
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:	
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	BOOK PAGE	
	,	,	DATE OF RECORDING:	
	e) Apt. Bldg	f) Comm'l/Ind'l	NOTES:	
	g) Agricultural	h) ☐ Mobile Home	NOTES.	
	i) Other			
3.	Total Value/Sales Price of P	ronerty.	\$0.00	
٥,	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	Omy (value of property)	\$0.00	
	Real Property Transfer Tax	Dua	\$0.00	
	Real Property Hansier Tax	Duc.	30.00	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section: 5			
	b. Explain Reason for	Exemption: Wife is deed	ng her interest to her husband with no co	onsideration due.
	Disposition Constitution	r		
5.	Partial Interest: Percentage b	peing transferred: 100 %	\	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, no result in a penalty of 10% of the tax due plus interest at 1% per month.				
		Buyer and Seller shall be	jointly and severally liable for any ad	ditional amount
owe	d \		1 Mag unto	
	nature Zullian (arson	Capacity MANTON	
Sign	nature		Capacity	
	SELLER (GRANTOR) INFO	ORMATION	BUYER (GRANTEE) INFORMATIO	N
- /	(REQUIRED)		(REQUIRED)	
Prir		on l	rint Name: David S. Carson	
Nan	7/33/8 / 6 //		100 Tollacti	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
76	iress: 131 151hl		ddress: JM (Sther W	му
City			lity: Minden	MIDO
Stat	e:	Cip: <u>89483</u>	tate: Zip: Z	19905
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<u>CO</u> 1	<u>MPANY/PERSON REQUES</u>			
(required if not the seller or buyer)				
Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Esc. #: <u>102186-MDD</u>				
Add	ress: Kietzke Office	. 101		
5390 Kietzke Ln Suite 101				
City	/State/Zip: Reno, NV 89511	LIC RECORD THIS EORM	IAY BE RECORDED/MICROFILMED)	
	(AS A FODI	are imported time religion		