

Parcel Identifier No 1320-33-711-001

Prepared By.Kaynat Shaikh

Recording Requested by

Dovenmuehle Mortgage, Inc

When Recorded Mail To

Dovenmuehle Mortgage, Inc

1 Corporate Drive, Suite360

Lake Zurich, IL 60047



00087832201909265160020023

KAREN ELLISON, RECORDER

Substitution of Trustee and Full Reconveyance

Property Address

1300 PETAR DRIVE, GARDNERVILLE, NV, 89410

MIN 1008215-0000000861-9

MERS Phone # (888) 679 MERS

Lender ID V72

Loan Number.1439722610

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B 030)

WHEREAS, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")**, **AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS**, as the present beneficiary under that certain Deed of Trust described below hereby substitutes a new Trustee, **DOVENMUEHLE MORTGAGE INC.** under said Deed of Trust, and **DOVENMUEHLE MORTGAGE INC.** as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust

WHEREAS, the date of said Deed of Trust, the name of the Trustor who executed the same in the County of **DOUGLAS**, State of **Nevada**, the date of recordation and document number of official records of said County where the Deed of Trust is recorded as follows

Trustor **JAMES RICHARD SACK AND RHONDA LEE SACK, AS TRUSTEES OF THE REVOCABLE LIVING TRUST OF JAMES RICHARD SACK AND RHONDA LEE SACK DATED 01/31/2014**

Date Recorded **02/12/2018**

Document Number **2018-910270**

IN WITNESS WHEREOF, the undersigned has duly executed the foregoing instrument

Current Beneficiary

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC ("MERS"), WHOSE ADDRESS IS
P O BOX 2026, FLINT, MI 48501-2026

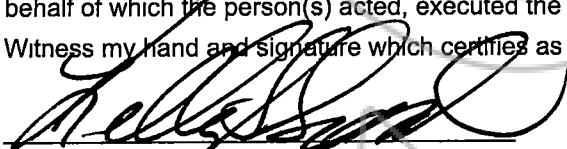
By SANDI CHAPMAN, ASSISTANT SECRETARY

New Trustee DOVENMUEHLE MORTGAGE INC

By SANDI CHAPMAN, ASSISTANT VICE
PRESIDENT

STATE OF Illinois
COUNTY OF LAKE

On February 20, 2019, before me, KELLY B BRAND, Notary Public, personally appeared SANDI CHAPMAN, ASSISTANT SECRETARY, and SANDI CHAPMAN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
Witness my hand and signature which certifies as my seal


KELLY B BRAND, Notary Public
My Commission Expires 12/30/2022
Loan Number 1439722610

