

APN# _____

Recording Requested by/Mail to:

Name: Logan Creek Estates GID

Address: Post Office Box 205

City/State/Zip: Glenbrook, NV 89413

Mail Tax Statements to:

Name: Logan Creek Estates GID

Address: Post Office Box 205

City/State/Zip: Glenbrook, NV 89413

Water Rights Deed

Title of Document (required)

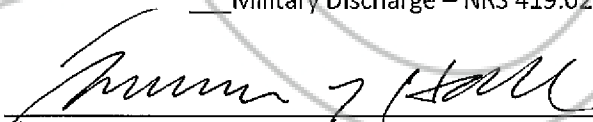
----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Thomas J. Hall, Esq.

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

WHEN RECORDED MAIL ORIGINAL TO:
Logan Creek Estates GID
P.O. Box 205
Glenbrook, Nevada 89413

Pursuant to NRS 239B.030(4), the undersigned affirm that the foregoing instrument does not contain the social security number of any person.

WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LOGAN CREEK GENERAL IMPROVEMENT DISTRICT, as Grantor, does hereby QUITCLAIM, ASSIGN AND RELEASE to LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT, whose address is Post Office Box 205, Glenbrook, Nevada 89413, as Grantee, all Grantor's rights, title and interests in and to the certain water rights on file in the Office of the Nevada State Engineer, Division of Water Resources, described as follows:

Underground water sources under Permit 18652, Certificate 5723, 5 million (5,000,000) gallons of underground water rights, not to exceed 5 million (5,000,000) gallons annually

Use of water transferred herein is under and pursuant to Permits 60320 and 60321, Office of the Nevada State Engineer, Division of Water Resources.

The purpose of this deed is to show proper permit numbers as set forth upon Deed Recorded on November 3, 1992, as Document 292277, Official Records, Douglas County, Nevada

DATED this 28th day of February, 2019.

GRANTOR:

LOGAN CREEK GENERAL IMPROVEMENT
DISTRICT

By: 

Its: Treasurer, Board of Trustees Member
Jeff McDaniel



NEVADA INDIVIDUAL ACKNOWLEDGMENT
NRS 240.166

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me
on 2-28-19 by _____
Date

Jeffrey McDaniel (.)
Name of Signer No. 1

(and

_____)
Name of Signer No. 2 (if any)



Place Notary Seal and/or Stamp Above

Carrie Skipton
Signature of Notary Public

OPTIONAL

*Completing this information can deter alteration of the document or
fraudulent reattachment of this form to an unintended document.*

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: To recognize the true owner of the water rights under prior recorded Deeds; Document 1997-0412682 and Document 2019-925331

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Thomas J. Hall Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Logan Creek General Improvement District
 Address: Post Office Box 205
 City: Glenbrook
 State: Nevada Zip: 89413

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Logan Creek Estates General Improvement District
 Address: Post Office Box 205
 City: Glenbrook
 State: Nevada Zip: 89413

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 Print Name: Thomas J. Hall, Esq. Escrow # _____
 Address: 305 S. Arlington Avenue
 City: Reno State: Nevada Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)