RECORDING REQUESTED BY GVM Law LLP

When Recorded Mail Document and Tax Statement To

Leslie Burpo P O Box 5468 Eugene, OR 97405

Escrow No.
Title Order No.

APN 1318-22-002-013

SPACE ABOVE THIS LIN

DOUGLAS COUNTY, NV RPTT \$35 10 Rec \$35 00

2019-926533 03/11/2019 01 42 PM

Total \$70 10 GVM LAW LLP

Pgs=15



KAREN ELLISON, RECORDER

GRANT DEED The under signed Grantor(s) declare(s) Document Transfer Tax \$ 0 00* City Transfer Tax \$ 0 00 Computed on full value of property conveyed, or Computed on full value less value of liens or encumbrances remaining at time of sale, City of Unincorporated Area FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRUCE BLUMEN, LINDA M HESS, Trustee of the LINDSEY KNOX-NEMETH IRREVOCABLE TRUST, STACY KNIGHT Trustee of CAMERON KNIGHT TRUST, STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST, ETHAN BLUMEN, BOBBY STEWART hereby GRANT(S) to Leslie Burpo, as an unmarried person the following described real property in the City of County of Douglas County State of Nevada See attached Exhibit A **BRUCE BLUMEN** Signed in counterpart LINDA M HESS, Trustee of the LINDSEY KNOX-NEMETH IRREVOCABLE TRUST Signed in counterpart STACY KNIGHT Trustee of CAMERON KNIGHT TRUST Signed in counterpart STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST Signed in counterpart ETHAN BLUMEN Signed in counterpart

BOBBY STEWART

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF Caltornia)

STATE OF Caltornia)

On Feb 15, 2017, before me, Shaven Adrien Illadoa notary public, personally appeared BRUCE BLUMEN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS MY HAND AND OFFICIAL SEAL



| RECORDING REQUESTED BY: GVM Law LLP | |
|---|--|
| When Recorded Mail Document and Tax Statement To: | |
| Leslie Burpo P O Box 5468 Eugene, OR 97405 | |
| Escrow No. Title Order No. | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| APN 1318-22-002-013 | NT DEED |
| The under signed Grantor(s) declare(s) Document Transfer Tax \$ 0 00* Computed on full value of property co | ransfer Tax· \$ 0 00 |
| | of which is hereby acknowledged, ne LINDSEY KNOX-NEMETH IRREVOCABLE TRUST, STACY , STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST, |
| hereby GRANT(S) to Leslie Burpo, as an unmarried person | |
| the following described real property in the Ci | fv.of |
| County of Douglas County | State of Nevada |
| See attached Exhibit A | |
| | Signed in counterpart |
| | BRUCE BLUMEN |
| | LINDA M HESS, Trustee of the LINDSEY KNOX- NEMETH IRREVOCABLE TRUST |
| | Signed in counterpart |
| | STACY KNIGHT Trustee of CAMERON KNIGHT TRUST |
| | Signed in counterpart STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST |
| | Signed in counterpart |
| | ETHAN BLUMEN |
| | Signed in counterpart BOBBY STEWART |

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| STATE OF COLIFORNI | <u>1</u> | |
|--------------------|----------|----|
| A 0 1 1 1 | (F) | SS |
| COUNTY OF ORANG |) | |

On 2-13-2019, before me, a notary public, personally appeared LINDA M HESS, Trustee of the LINDSEY KNOX-NEMETH IRREVOCABLE TRUST, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that se/she/they executed the same in se/her/their authorized capacity(s), and that by her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS MY HAND AND OFFICIAL SEAL

IAN M MCDOUGALL
Notary Public – California
Orange County
Commission # 2207839
My Comm Expires Jul 29, 2021

| RECORDING REQUESTED BY: GVM Law LLP | |
|---|--|
| When Recorded Mail Document and Tax Statement To: | |
| Leslie Burpo P O Box 5468 Eugene, OR 97405 | |
| Escrow No. Title Order No. | ODA OF ADOME THIS LIME FOR DECORPORATION HOS |
| APN 1318-22-002-013 | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| CDA | NT DEED |
| The under signed Grantor(s) declare(s) | |
| Document Transfer Tax \$ 0 00* City To Computed on full value of property co | ransfer Tax: \$ 0 00 onveved, or |
| , <u> </u> | liens or encumbrances remaining at time of sale, City of |
| | of which is hereby acknowledged, he LINDSEY KNOX-NEMETH IRREVOCABLE TRUST, STACY , STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST, |
| hereby GRANT(S) to Leslie Burpo, as an unmarried person | |
| the following described real property in the C | ity of |
| County of Douglas County | State of Nevada |
| See attached Exhibit A | |
| | Signed in counterpart |
| | BRUCE BLUMEN |
| | Signed in counterpart LINDA M HESS, Trustee of the LINDSEY KNOX- NEMETH IRREVOCABLE TRUST |
| | STACY KNIGHT Trustee of CAMERON KNIGHT |
| | TRUST |
| | Signed in counterpart STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST |
| | Signed in counterpart ETHAN BLUMEN |
| | Signed in counterpart |
| | BOBBY STEWART |

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| STATE OF COLIFORNICA |) |
|-----------------------|------|
| COUNTY OF SACramento |) ss |
| COUNTY OF JACIAMENT D |) |

M DIBAJ
COMM # 2105023 M
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
MY COMM EXP MAR 28, 2019

On <u>o2/15/2019</u>, before me, <u>M D1b4</u>, a notary public, personally appeared STACY KNIGHT Trustee of CAMERON KNIGHT TRUST, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) <u>is/are</u> subscribed to the within instrument and acknowledged to me that <u>he/she/they</u> executed the same in <u>bis/her/their</u> authorized <u>capacity(ies)</u>, and that by his/her/their signature(s) on the instrument, the <u>person(s)</u>, or the entity upon behalf of which the <u>person(s)</u> acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS MY HAND AND OFFICIAL SEAL

| ~ RECORDING REQUESTED BY: GVM Law LLP | |
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| Escrow No. Tıtle Order No. | SPACE ABOVE THIS LINE FOR RECORDER'S LISE |
| APN 1318-22-002-013 GRA | NT DEED |
| Computed on full value of property co | ransfer Tax: \$ 0 00 onveyed, or liens or encumbrances remaining at time of sale, |
| Unincorporated Area | City of |
| | of which is hereby acknowledged, ne LINDSEY KNOX-NEMETH IRREVOCABLE TRUST, STACY , STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST, |
| hereby GRANT(S) to Leslie Burpo, as an unmarried person | |
| the following described real property in the Cr County of Douglas County | ty of State of Nevada |
| See attached Exhibit A | Signed in counterpart |
| | BRUCE BLUMEN |
| | Signed in counterpart LINDA M HESS, Trustee of the LINDSEY KNOX- NEMETH IRREVOCABLE TRUST |
| | Signed in counterpart STACY KNIGHT Trustee of CAMERON KNIGHT TRUST |
| | STACK KNIGHT Trustee of THE GAVIN KNIGHT |
| | Signed in counterpart ETHAN BLUMEN |
| | Signed in counterpart BOBBY STEWART |

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| STATE OF California |) |
|-----------------------------|------|
| COUNTY OF Sacrament |) ss |
| COUNTY OF <u>Jacka ment</u> |) |

M DIBAJ
COMM # 2105023
VOTARY PUBLIC CALIFORNIA IN
SACRAMENTO COUNTY
Y COMM EAP. MAR 28, 2019

On <u>D2/15/20/7</u>, before me, <u>M D1/20</u>, a notary public, personally appeared STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS MY HAND AND OFFICIAL SEAL

| RECORDING REQUESTED BY: GVM Law LLP | |
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| APN 1318-22-002-013 | RANT DEED |
| The under signed Grantor(s) declare(s) Document Transfer Tax \$ 0 00* Computed on full value of propert | y Transfer Tax \$ 0.00 |
| | ipt of which is hereby acknowledged, of the LINDSEY KNOX-NEMETH IRREVOCABLE TRUST, STACY JST, STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST, |
| hereby GRANT(S) to Leslie Burpo, as an unmarried person | |
| the following described real property in the County of Douglas County | e City of State of Nevada |
| See attached Exhibit A | |
| | Sigred in counterpart BRUCE BLUMEN |
| | _Signed_in_counterpart LINDA M HESS, Trustee of the LINDSEY KNOX- NEMETH IRREVOCABLE TRUST |
| | Signed in counterpart |
| | STACY KNIGHT Trustee of CAMERON KNIGHT TRUST |
| | Signed in counterpart |
| | STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST |
| | ETHAN BLUMEN |
| | Signed in counterpart BOBBY STEWART |

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| STATE OF MASSACHUSETTS |) |
|------------------------|-----------|
| COUNTY OF NOWFOUR |) ss) |

on FEB 12, 2019, before me, BRIDUTTE L GILL KUSHU, a notary public, personally appeared ETHAN BLUMEN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of MASACONTAIN the foregoing paragraph is true and correct

BRIDGETTE L GILL-KILSBY

Notary Public

COMMONWEALTH OF MASSACHUSETTS

My Commission Expires

June 20, 2025

WITNESS MY HAND AND OFFICIAL SEAL

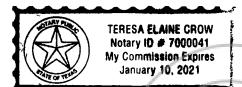
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| APN 1318-22-002-013 GRA | NT DEED |
| Computed on full value of property co | iens or encumbrances remaining at time of sale, |
| | City of of which is hereby acknowledged, be LINDSEY KNOX-NEMETH IRREVOCABLE TRUST, STACY STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST, |
| hereby GRANT(S) to Leslie Burpo, as an unmarried person the following described real property in the Cit County of Douglas County | by of State of Nevada: |
| See attached Exhibit A | Signed in counterpart |
| | BRUCE BLUMEN |
| | Signed in counterpart LINDA M HESS, Trustee of the LINDSEY KNOX- NEMETH IRREVOCABLE TRUST |
| | Signed in counterpart STACY KNIGHT Trustee of CAMERON KNIGHT TRUST |
| | Signed in counterpart STACY KNIGHT Trustee of THE GAVIN KNIGHT TRUST |
| | Signed in counterpart ETHAN BLUMEN |
| | BOBBY STEWART PENNEY |
| | |

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| STATE OF | TEXAS |) |
|-------------|--------|-----------|
| COUNTY OF _ | DALLAS |) ss) |

On <u>February 12 2019</u>, before me, <u>Tevesa Elame Crow</u>, a notary public, personally appeared ', BOBBY STEWART who proved to me on the basis of satisfactory evidence to be the **person(s)** whose **name(s)** is/are subscribed to the within instrument and acknowledged to me that **he/she/they** executed the same in **his/her/their** authorized **capacity(ies)**, and that by his/her/their **signature(s)** on the instrument, the **person(s)**, or the entity upon behalf of which the **person(s)** acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct



WITNESS MY HAND AND OFFICIAL SEAL

EXHIBIT "A"

The real property located in the County of DOUGLAS, in the State of NEVADA, more particularly described as follows

COMMENCING at the point on the West side of the highway right-of-way line created by the deed recorded in Book "U" of Deeds, Page 110, Douglas County, Nevada Records, said point being described as bearing South 60 degrees 13 minutes 00 seconds West a distance of 127 20 feet from the section corner common to Sections 22, 23, 26 and 27 in Township 13 North Range 10 East MBD&M, thence North 61 degrees 00 minutes 00 seconds West a distance of 350 00 feet, thence--North -18-degrees 24 minutes 8 seconds East of 198 04 feet, thence South 61 degrees 00 minutes 00 seconds East a distance of 175 68 feet to the point of beginning, thence continuing South 61 degrees 00 minutes 00 seconds East a distance of 200 feet to the point on the West side of the highway right-of-way line, thence, Southerly curving to the right along the Westerly side of said highway right-of-way line with a radius of 2460 feet an arc distance of 87 5 feet to a point, thence North 61 degrees 00 minutes 00 seconds West a distance of 186 1 feet, thence North 18 degrees 24 minutes 08 seconds East a distance of 12 73 feet, thence North 61 degrees 00 minutes 00 seconds West a distance of 12 36 feet, thence North 24 degrees 26 minutes 47 seconds West a distance of 75 00 feet, more or less, to the point of beginning

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof APN: 1318-22-002-013

PER NRS 111 312, this legal description was previously recorded as Document--Number 2015-874533 on December 24, 2015

| STATE OF NEVADA DECLARATION OF VALUE | |
|--|---|
| 1 Assessor Parcel Number(s) | |
| | \wedge |
| | |
| b) | \ \ |
| c) | \ \ |
| d) | \ \ |
| | \ \ |
| 2 Type of Property | \ \ |
| a) Vacant Land b) Single Fam Res | |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| | BOOK PAGE |
| e) ☐ Apt Bldg f) ✓ Comm'l/Ind'l | DATE OF RECORDING |
| g) Agrıcultural h) Mobile Home | NOTES |
| 1) Other | |
| | |
| 3 Total Value/Sales Price of Property | \$\$8,580 00 |
| 3 Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) | 3 40,000 00 |
| Transfer Tax Value | |
| Real Property Transfer Tax Due | \$ \$35.10 |
| Real Floperty Hansler Tax Due | ^φ Φ33.10 |
| 4 ICD 4 O1 1 | |
| 4 If Exemption Claimed | |
| a Transfer Tax Exemption per NRS 375 090, S | ection # |
| b Explain Reason for Exemption | |
| | |
| | 00. 11 |
| 5 Partial Interest Percentage being transferred 1 | <u>38</u> % |
| | |
| The undersigned declares and acknowledges, under p | enalty of perjury, pursuant to NRS 375 060 and NRS |
| 375 110, that the information provided is correct to th | e best of their information and belief, and can be |
| supported by documentation if called upon to substan | tiate the information provided herein Furthermore, the |
| | tion, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interest | at 1% per month |
| result in a policity of 10% of the tax due plus interest | at 170 per monar |
| Pursuant to NRS 375 030, the Buyer and Seller shall be join | tly and severally liable for any additional amount owed |
| | , |
| Signature Frank 2 mentorana | Capacity Attorney for Buyer |
| (800) | |
| Signature | Capacity |
| Signature | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| (REQUIRED) | (REQUIRED) |
| Print Name See Attached List | Print Name Leslie Burpo |
| | Address PO Box 5468 |
| | |
| City | City Eugene |
| State Zip | State OR Z ₁ p 97405 |
| COMPANY/DEDGOM DECVIERTING DECORDING | |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | 77 |
| Print Name GVM Law | Escrow# |
| Address 3009 Douglas Blvd Suite 150 | asset |
| City Roseville State CA | |
| (AS A PUBLIC RECORD THIS FORM M | MAY BE RECORDED/MICROFILMED) |

Seller Information

Bruce Blumen 911 Castec Drive Sacramento, CA 95864

Ethan Blumen Independent Executor 1881 Bay Road Sharon, MA 02067

