DOUGLAS COUNTY, NV Rec:\$35.00

2019-926542 Total:\$35.00

03/11/2019 02:57 PM

TAHOE ESTATE PARTNERS LLC

Pgs=3

APN#: 1319-19-212-028

RPTT: \$0

KAREN ELLISON, RECORDER

Recording Requested By:

When Recorded Mail To:

Mitchell Gurick 900 Bush St. Apt 519 San Francisco, CA 94109

Mail Tax Statements to: (deeds only) Same as Above

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mitchell Gurick, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Tahoe Estate Partners, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B as set forth on Parcel Map of Lot 500, SUMMIT VILLAGE, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 13, 1977, in Book 677, Page 730, Document No. 10040, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/27/2019

STATE OF Nevada $\}_{ss}$ COUNTY OF Day 8
This instrument was acknowledged before me on 1.28.19 By Mitchell Gurick. Notary Public WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-79065-5 - Expires Dec. 16, 2022

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1319-19-212-028						
2.	Type of Property: a) □ Vacant Land c) ⋈ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMEN BOOK DATE OF 1	NT/INSTRUM	ENT #: PAGE	USE ONLY	
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:			\$0.00 (\$0.00 \$0			
4.		emption per NRS 375.090, S for Exemption: Tranfser from owner of		Gurickto his	LLC Tahoe	Estate Partners, LLC	
5.	The undersigned declares 375.110, that the informa supported by documentat parties agree that disallow result in a penalty of 10%	ge being transferred: 100 % s and acknowledges, under pution provided is correct to the don if called upon to substanwance of any claimed exempts of the tax due plus interest the Buyer and Seller shall be	tiate the infition, or other at 1% per m	eir information pro ormation pro er determinat nonth.	on and belief wided herein ion of additi	, and can be . Furthermore, the onal tax due, may	
	-		- \ \ \		iable for any	additional amount	
Sign	ed. nature Mut/hll &	arof	Capacity	Grantor			
	nature		Capacity	Grant in	-		
			7 /				
/	SELLER (GRANTOR)	NFORMATION	AF AF	(GRANTEE)	INFORMA'	ΓΙΟΝ	
Prin	(REQUIRED) nt Mitchell Gurick		(REQUI)		4-4- D4	110	
Nan			Print Name	: Tanoe Esi	tate Partners,	LLC	
	dress: 900 Bush St. Apt 519		Address:	Address: 900 Bush St. Apt 519			
City			City:	San Franc			
Stat			State:	CA	Zip:	94109	
\	\	- / -)			 •		
	<u>MPANY/PERSON REQU</u>	/ /					
CO							
	(required if not the seller or b	ouyer)		.			
Prin	it Name: Western Title Co	ouyer)		Esc. #	t: <u>accom1201</u>	9	
Prin	t Name: Western Title Co Iress: Douglas Office	ouyer) ompany		Esc. #	t: <u>accom1201</u>	<u>9</u>	
Prin Add	it Name: Western Title Co	ouyer) ompany 5, Ste. 109		Esc. #	‡: <u>accom1201</u>	<u>9</u>	