

Recording Requested By:

When recorded mail document to:
NAME GRANT & MONIKA WIELER
ADDRESS 46 W. JULIAN # 235
CITY SAN JOSE CA.
STATE & ZIP 95110



KAREN ELLISON, RECORDER

APN: 42-28 B-06

GRANT DEED

Above Space for Recorder's Use Only

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ _____ CITY TAX \$ _____

- computed on full value of property conveyed, or
- computed on full value of items or encumbrances remaining at time of sale,
- Unincorporated area City of STATELINE, and

FOR A FULL VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STUART & WENDY MCPHERSON

hereby

GRANT(s) to GRANT & MONICA WIELER; JOINT TENANTS the following

described real property in the City of STATELINE County of DOUGLAS, State of ~~California~~ NEVADA.

SEE EXHIBIT 'A' ATTACHED HERETO

Dated: _____

[Handwritten signatures of Stuart McPherson and Wendy McPherson]
STUART MCPHERSON
WENDY MCPHERSON

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

See Attached Notary

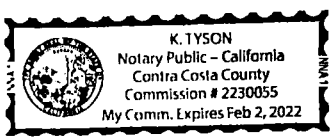
STATE OF CALIFORNIA }
COUNTY OF CONTRA COSTA } SS

On 02-20-19 before me, K. TYSON a Notary Public, personally appeared Stuart Edward McPherson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SIGNATURE *[Signature]* (SEAL)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

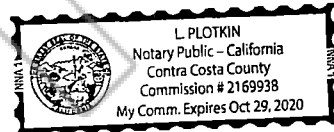
State of California
County of Contra Costa

On Mar. 1, 2019 before me, L. Plotkin - Notary Public
(Insert name and title of the officer)

personally appeared Wendy McPherson
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature L. Plotkin (Seal)

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 196 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 42-28 8-06

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 42-20 0-06
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Dr Stuart - OK to Chg RPTT to 5⁸⁵

3.a. Total Value/Sales Price of Property \$ 1249-
 b. Deed in Lieu of Foreclosure Only (value of property) _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 7.65 5.85

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: JOINT TENANT

Signature [Signature] Capacity: JOINT TENANT

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: STUART & WENDY McPherson
 Address: 2 VAN GORDON PL.
 City: DANVILLE
 State: CA. Zip: 94526

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: GRANT & MONICA WIELER
 Address: 46 W. JULIAN # 235
 City: SAN JOSE
 State: CA. Zip: 95110

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____