DOUGLAS COUNTY, NV RPTT:\$526.50 Rec:\$35.00 2019-926602

\$561.50 Pgs=5

03/12/2019 02:05 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1121-35-001-045

**RPTT: \$526.50** 

Recording Requested By:
Western Title Company
Escrow No.: 102477-TEA
When Recorded Mail To:

David Sine 1167 Annie Ct. Ste A Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or

persons. (Per NRS 2398 030)

Signature

Traci Adams

**Escrow Officer** 

This document was signed in counterpart

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

### **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Kenneth L. Sator and Rebecca L. Sator, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Sine

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel C-1 as set forth on Parcel Map for JOHN F. AND IRENE F. DESMOND, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 16, 1991 in Book 1091, Page 3010, Document No. 262899, and by Certificate of Amendment recorded January 4, 1997 in Book 197, Page 1625, as Document No. 404603, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/12/2019

# Grant, Bargain and Sale Deed - Page 3

STATE OF NE IPP

COUNTY OF CHURCHILL
This instrument was acknowledged before me on

By Kenneth L. Sator and Rebecca L. Sator.

Notac-Public

GORDON CLARKE Notary Public, State of Nevada Appointment No. 13-11483-4 My Apot. Expires May 3, 2021

# Grant, Bargain and Sale Deed - Page 3

Signed in Counterpart	
Kenneth L. Sator	
Repecca L. Sator	

STATE OF	-

COUNTY OF \_\_\_\_\_\_\_\_
This instrument was acknowledged before me on

By Kenneth L. Sator and Rebecca L. Sator.

SEE ATTACHED

Notary Public

## ALL-PURPOSE ACKNOWLEDGMENT

<del>0000000000000000000000000000000</del>	***************************************						
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.							
State of California  County of San Luis Obispo s	s.						
on 6 March 2019, before me,							
personally appeared New Color	, who proved to me on the						
a s b	ose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the ame in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the terson(s), or the entity upon behalf of which the terson(s) acted, executed the instrument.						
SAN LUIS OBISPO COUNTY	certify under PENALTY OF PERJURY under the aws of the State of California that the foregoing caragraph is true and correct.						
· / / v	VITNESS my hand and official seal.						
PLACE NOTARY SFAL IN ABOVE SPACE	Hace Hacelman						
OPTIONAL IN	NFORMATION						
The information below is optional. However, it may p of this form to an unauthorized document.	rove valuable and could prevent fraudulent attachment						
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT						
INDIVIDUAL	Grant Bargain Sale beed						
CORPORATE OFFICER	TITLE OR TYPE OF DOCUMENT						
PARTNER(S)  ATTORNEY-IN-FACT	· · · · · · · · · · · · · · · · · · ·						
GUARDIAN/CONSERVATOR NUMBER OF PAGES							
SUBSCRIBING WITNESS	DATE OF DOCUMENT						
OTHER:							
	OTHER						
SIGNER (PRINCIPAL) IS REPRESENTING: NAME OF PERSON(S) OR ENTITY (IES)	RIGHT THUMBPRINT OF SIGNER						
PROBLEM FOR SOME OF THE LIEST	OF GRAND						
	SIGNER 를						

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1121-35-001-045	)					
2.	Type of Property:		FOR RE	CORDERS O	PTIONAL	USE ONLY	
	a) 🛛 Vacant Land	b)   Single Fam. Res.	DOCUME	NT/INSTRUME	NT #:		
	c)  Condo/Twnhse	d) □ 2-4 Plex	1	PA	10.00	The state of the s	
	e) ☐ Apt. Bldg	f)  Comm'l/Ind'l	DATE OF	RECORDING:		\ \	
	·	h) ☐ Mobile Home	NOTES:				•
	i) Other		11.00	TO THE STATE OF TH			
3.	Total Value/Sales Price of	of Property:	\$135,00	00.00		_ \	
	Deed in Lieu of Foreclosi		(			1	\.
prop		,					1
• •	Transfer Tax Value:		\$135,00	00.00			
	Real Property Transfer Ta	ax Due:	\$526.50				· /
	1,3						70
4.	If Exemption Claimed:	\	***************************************	///			
		nption per NRS 375.090,	Section				
	b. Explain Reason for			///			
	-						
5.	Partial Interest: Percentage	being transferred: 100 %					
	375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	n if called upon to substance of any claimed exemp	ntiate the info otion, or othe	ormation provi er determinatio	ded herein	. Furthermore, tl	
Pur	suant to NRS 375.030, the l	Naver and Seller shall b	e jointly an	d severally lia	ble for any	v additional am	ount
owe		1		•	2		
Sign	ature		Capacity	85CLOW	, H55i	Stant	
Sign	ature		Capacity			Stant	_
	SELLER (GRANTOR) INF (REQUIRED)		BUYER (	(GRANTEE) I <b>RED)</b>			
Prin Nam		nd Rebecca L. Sator	Print Name	: David Sine			
Add	ress: 339 Willow Lake I	Dr .	Address:	1167 Annie	Ct. STE A		
City		7 7 7	City:	Minden			
State		Zip: 31763	State:	NV	Zip:	89423	
	APANY/PERSON REQUES (required if not the seller or buye	er)		F # 100 477	-		
Addı	$\mathcal{C}$	•	<u>vany</u>	Esc. #: 102477	<u>-1EA</u>		
Citar	1362 Highway 395, 5						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)