

APN: 1220-15-310-053

**When Recorded Mail to**  
ALLING & JILLSON, LTD  
Post Office Box 3390  
Lake Tahoe, NV 89449



KAREN ELLISON, RECORDER

E05

**Send Tax Statements To:**  
James Thomas  
1454 Muir Drive  
Gardnerville, NV 89410

## Grant, Bargain and Sell Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James M Thomas, a married man, does hereby grant, bargain, sale and convey to James M Thomas and Cherylee Hawks, also known as Cheryl Lee Hawks, as community property with rights of survivorship, all right, title and interest in the real property located in the County of Douglas, Nevada, more particularly described as follows

Lot 1, Block P, as said lot and block are shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO 4, filed in the office of the County Recorder, Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 55, as Document No 35914

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Pursuant to NRS 239B 030(4), I affirm that this instrument does not contain the personal information of any person

///

///

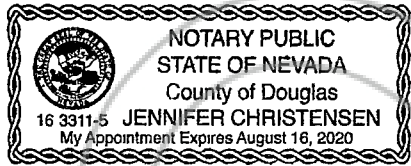
Pursuant NRS 111 312, this legal description was previously recorded at Document No 0780459 on 3/23/2011, Book No 0311 Page No 5102

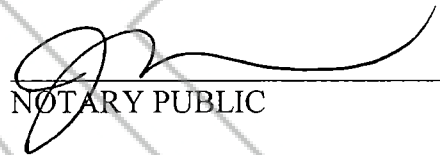
DATED this 12<sup>th</sup> day of March, 2019

  
\_\_\_\_\_  
JAMES M THOMAS

STATE OF NEVADA          )  
  )  SS  
COUNTY OF DOUGLAS      )

This instrument was acknowledged before me on the 12<sup>th</sup> day of March, 2019, by James M Thomas

  
NOTARY PUBLIC  
STATE OF NEVADA  
County of Douglas  
16 3311-5 JENNIFER CHRISTENSEN  
My Appointment Expires August 16, 2020

  
\_\_\_\_\_  
NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

1 Assessor Parcel Number(s)  
 a) 1220-15-310-053  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2 Type of Property  
 a)  Vacant Land b)  Single Fam Res  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt Bldg f)  Comm'l/Ind'l  
 g)  Agricultural h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING 3/13/19  
 NOTES okay to check single fam res. for type of property by Smith on 3/13/19

3 Total Value/Sales Price of Property \$ \$0 00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \$0 00

4 If Exemption Claimed  
 a Transfer Tax Exemption per NRS 375 090, Section # 5  
 b Explain Reason for Exemption A conveyance of real property from husband to husband and wife

5 Partial Interest Percentage being transferred 100 0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature [Signature] Capacity Agent

Signature [Signature] Capacity Agent

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name James M Thomas  
 Address 1454 Muir Drive  
 City Gardnerville  
 State NV Zip 89449

Print Name James M Thomas and Cherylee Hawks aka Cheryl  
 Address 1454 Muire Drive  
 City Gardnerville  
 State NV Zip 89449

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name Alling & Jillson, Ltd Escrow # \_\_\_\_\_  
 Address PO Box 3390  
 City Stateline State NV Zip 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)