

APN: 1320-33-229-006  
Escrow No. 00242647 - 001-

When Recorded Return to:  
KDH Builders The Ranch, LLC  
5400 Equity Ave.

Reno, NV 89502

SPACE ABOVE FOR RECORDERS USE

**NOTICE OF COMPLETION**

Notice is hereby given that:

- 1. A work of improvement was completed on Date of completion **3-13-19**  
on property in the City of city of County of Douglas

(a) Described as

**Lot 145, as shown on the Final Subdivision Map, a Planned Unit Development PD 04-008 HEYBOURNE MEADOWS PHASE IID, recorded in the office of the Douglas County Recorder, State of Nevada, on January 17, 2018, as Document No. 2018-909251, Official Records.**

- (b) The street address of which is  
**1204 Lasso Lane, Gardnerville, NV 89410**

- 2. The name of the contractor, if any, for such work of improvement was  
**Jenuane Communities, LLC, a Nevada Limited Liability Company**

(If no contractor, write "NONE")

- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
KDH Builders The Ranch, LLC	5400 Equity Ave., Reno, NV 89502	Sole

STATE OF NEVADA  
COUNTY OF Washoe

**KDH Builders The Ranch, LLC, a Nevada  
Limited Liability Company**

**By: Darci Hendrix, Its: Manager**

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

(Signature by at least one of above named owner(s) personally or by his agent)  
**KDH Builders The Ranch, LLC, a Nevada Limited Liability Company**

x *Darci Hendrix*  
**By: Darci Hendrix, Its: Manager**

x *Darci Hendrix*  
**By: Darci Hendrix, Its: Manager**

Name (typed or printed)

(Also sign at X right and above)

This instrument was acknowledged before me on 3/4/2019 by Darci Hendrix.  
SUBSCRIBED AND SWORN TO before me on

3-4-19

Signature *J. Wood*

*Jame Wood*, Notary Public

(Also sign at X below left)

This area for official notarial seal

