**DOUGLAS COUNTY, NV** 

Rec:\$35.00

2019-926677

\$35.00 Pgs=5 03/14/2019 01:05 PM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1420-19-101-012, 013 & 014

Recording Requested By: Western Title Company, LLC **Escrow No.:** 102879-TEA

### When Recorded Mail To:

	men recorded man 10.
	Western Highland Fund II, LLC
	3170 US Highway 50, Suite 10
	South Lake Tahoe, CA
	96150

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

This document was signed in couterpart

Memorandum of Modification Agreement

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

Recording Requested By Western Highland Fund II, LLC

When Recorded Mail To Western Highland Fund II, LLC 3170 US Highway 50, Suite 10 South Lake Tahoe, CA 96150

Title Order No. 100703-TEA

APN: 1420-19-101-014, 1420-19-101-013,

1420-19-101-012

Space above this line for recorder's use

# MEMORANDUM OF MODIFICATION AGREEMENT

Loan No. Beekhof 151

March 4, 2019

This memorandum is to give notice that a Modification Agreement between Western Highland Fund II, LLC (beneficiary) and West Ridge Homes, Inc., a Nevada corporation (trustor) was executed.

The original \$540,000 Deed of Trust dated November 5, 2018 and recorded on November 9, 2018 as Document No. 2018-921960 in the official records of the Douglas County recorder, state of Nevada was increased by \$225,000 making the total loan amount \$765,000.

TRUSTOR AND BENEFICIARY HAS EXECUTED THIS MODIFICATION AGREEMENT

Borrower

Peter M. Beekhof, Jr., President of West Ridge

Homes, Inc.

A notary public or other officer completing this cerficiate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada County of Douglas

On Mach 12, 2019, before me, Low Invocal notary public, personally appeared Peder M. Too Unit of the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of Nevada that the foregoing paragraph is true and correct. WITNESS my hand and official seaks

Signature

(seal)



Recording Requested By Western Highland Fund II, LLC

When Recorded Mail To Western Highland Fund II, LLC 3170 US Highway 50, Suite 10 South Lake Tahoe, CA 96150

Title Order No. 100703-TEA

APN: 1420-19-101-014, 1420-19-101-013,

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			1	add. Na	asel
Borrower	Peter M. Beekhof, Jr. , President of West Ridge	Date	Robert.	I. Novas	sel Marager and Fund II, LL
	Homes, Inc.		WESTERN	L High (ar	id fand II, CC
A notary pu document to	blic or other officer completing this ce which this certificate is attached, and	erficiate verif	tes only the ide fulness, accurac	entity of the ir	ndividual who signed the of that document.
Ot 4 - 631	,				
State of Nev County of D				The state of the s	
On	, 2019, before me,			 	antary public, personally
appeared				who prov	ed to me on the basis of
to me that he on the instru	evidence to be the person(s) whose nare/she/they executed the same in his/tier/ament the person(s), or the entity upon	their authorize behalf of whi	ed capacity(ies ich the person(s	s), and that by s) acted, execu	his/her/their signature(s) ited the instrument.
I certify und WITNESS n	er PENALTY OF PERJURY under the	e laws of Nev	ada that the for	regoing parag	raph is true and correct.
Signature	See affacheel	acknow	(sed) he	ut	

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of E/ Dorado )
on 3-13-19 before me, Paul E. Sullivan, no facy public (insert name and title of the officer)
(insert name and title of the officer)
personally appeared Robert T. Novasel  who proved to me on the basis of satisfactors evidence to be the person(s) whose name(s) is/are
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  PAUL E. SULLIVAN Notary Public - California El Dorado County Commission # 2270158 My Comm. Explres Dec 8, 2022
Signature Taul E. Sullvan (Seal)

### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain, lot, piece or parcel of land situate in the Northeast 1/4 of the Northwest 1/4, Section 19, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as:

## Parcel 1:

Parcel 1 as set forth on Parcel Map for RUBY A. BARKER, filed for record in the office of the Douglas County, Nevada Recorder on December 19, 1986, in Book 1286, Page 2678, as Document No. 147129.

Excepting therefrom a parcel of land conveyed to the State of Nevada in final order of condemnation by the Ninth Judicial District Court, Recorded April 12, 1988, in Book 488, Page 1040, as Document No. 175914 Official records Douglas County, Nevada.

### Parcel 2:

Parcels 2 and 3 as set forth on Parcel Map for RUBY A. BARKER, filed for record in the office of the Douglas County, Nevada Recorder on December 19, 1986, in Book 1286, Page 2678, as Document No. 147129.

Assessor's Parcel Number(s): 1420-19-101-012, 013 & 014