DOUGLAS COUNTY, NV

RPTT:\$1320.15 Rec:\$35.00

\$1,355.15 Pgs=4 2019-926681

03/14/2019 01:27 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Aaron Walter Brown 1338 Banner Drive Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Aaron Walter Brown 1338 Banner Drive Gardnerville, NV 89460

Escrow No. 1900467-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE ABOVE FOR RECORDER'S USE ONLY
SIGNED IN COUNTERPART

APN No.: 1220-16-710-085

R.P.T.T. \$1,320.15

GRANT, BARGAIN, SALE DEED

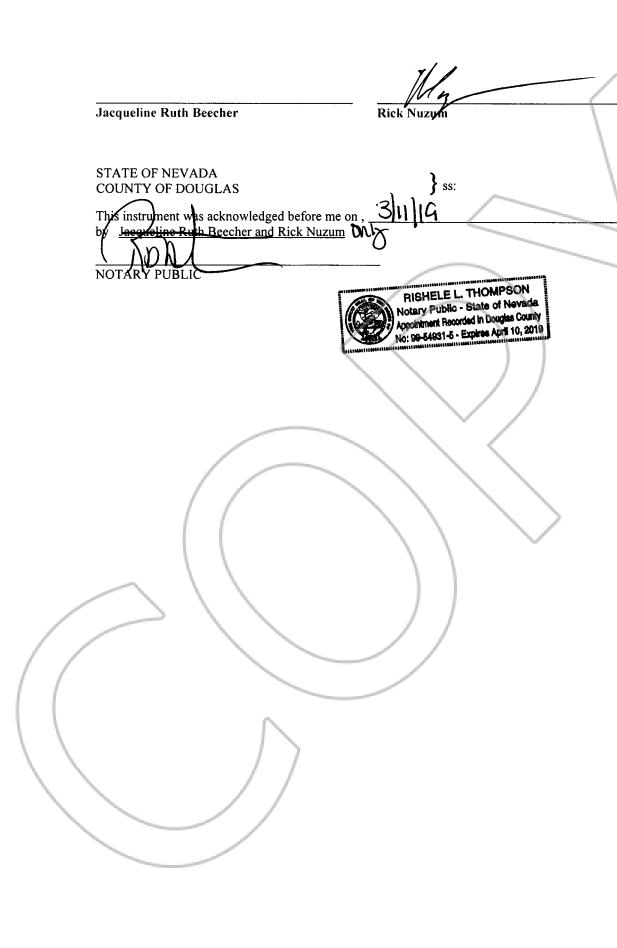
THIS INDENTURE WITNESSETH: That Jacqueline Ruth Beecher, An Unmarried Woman, as to an undivided 50% interest and Rick Nuzum, a married man, as his sole and separate property, who acquired title as an unmarried man as to an undivided 50% interest

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Aaron Walter Brown and Sabrina Lynn Brown, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

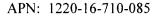


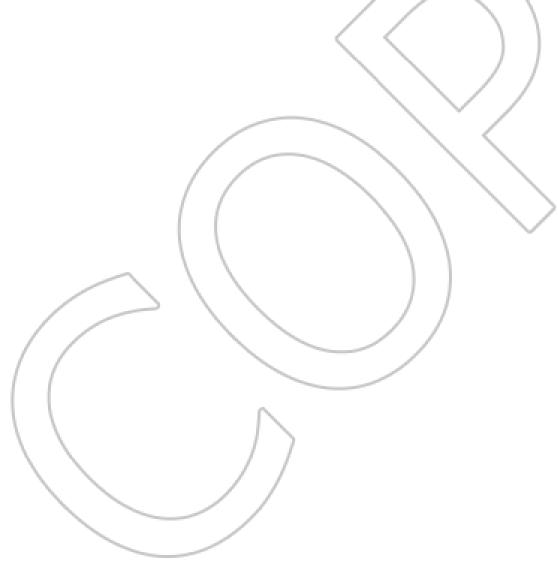
Acqueline Ruth Beecher Jacqueline Ruth Beecher	Rick Nuzum
STATE OF NEVADA OREGON OS COUNTY OF DOUGLAS CURRY	} ss:
This instrument was acknowledged before me on , by Jacqueline Ruth Beecher and Rick Nurum O' NOTARY PUBLIC	nly —
My Commission Expires (1.2.1	OFFICIAL SEAL R DOUGLAS FROMAN NOTARY PUBLIC - OREGON COMMISSION NO. 944336 MY COMMISSION EXPIRES NOVEMBER 2, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block C as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967 in Map Book 1, Page 55, Filing No. 35914.





STATE OF NEVADA DECLARATION OF VALUE FORM

1,	Assessor Parcel Number	er(s)		\ \
a.	1220-16-710-085			
b.				_ \ \
C.				
d.		- mick		
2.	Tune of Branashii			
	Type of Property: ☐ Vacant Land	b. ✓	Single Fam Bos	LEON DECORPORADO CONTINUA LICE CANAL.
a.				
C. e.	☐ Condo/Twnhse ☐ Apt. Bldg	d. □ f. □	te Si	Book Page
		h. 🗆		Date of Recording:
g.	☐ Agricultural	n. L	Mobile Home	Notes:
i.	Other			
3. a.	Total Value/Sales Price	of Prope	rtv:	\$ 338,500.00
b.	Deed in Lieu of Foreclos		F 6	
C.	Transfer Tax Value		(1. mm. a. h	\$ 338,500.00
d.	Real Property Transfer	Tay Due		\$ 1,320.15
	7 . *	. un 000.	/	1,530.13
4.	If Exemption Claimed			\ \ \ /
	a. Transfer Tax Exem		The state of the s	ction
	b. Explain Reason for	r Exempl	ion:	
5.	Partial Interest: Percen			<u>%</u>
The u	ndersigned declares and	acknow	ledges, under pena	alty of perjury, pursuant to NRS 375.060 and NRS
				best of their information and belief, and can be
				the information provided herein. Furthermore, the or other determination of additional tax due, may
parue	s agree that disallowance	e or any	ciaimed exemption	% per month. Pursuant to NRS 375.030, the Buyer
and S	eller shall be jointly and s	everally	iable for any addition	onal amount owed.
Signa	ture <u>Xicquiletu v</u>	cianx	Seener	Capacity Seller gran-
Signa	ture V	\		Capacity
-		1		7
_	SELLER (GRANTOR) IN		TION	BUYER (GRANTEE) INFORMATION
	(REQUIRED	**************************************		(REQUIRED)
	Name: Jacqueline Ruth B	Beecher		Print Name: Aaron Walter Brown & Sabrene your
Addre	ss: P.O. BOX 193	***		Address: 1338 Barrar Drive nucl
City:	GOLD BEACH			city: Sudurulu
State:	Zip: OR 97444			StateM Zip: 89460
		1. \		
	COMPANY/PERS	ON REQ	UESTING RECORD	DING (Required if not Seller or Buyer)
	Name: Ticor Title of Neva		**************************************	Escrow No.: 01900467-020-RLT
	ss: 1483 Highway 395 N			
City, S	State, Zip: Gardnerville, N	IV 89410	 	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED