DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-926698

\$35.00 Pgs=4

03/15/2019 08:19 AM

SYNRGO, INC. BREA

KAREN ELLISON, RECORDER

E04

WHEN RECORDED MAIL TO:

Edward W. Kalinowski 1152 North Fork Trail Minden, NV 89423

MAIL TAX STATEMENTS TO:

Edward W. Kalinowski 1152 North Fork Trail Minden, NV 89423

Escrow No. 10102464-OCE-AS

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-29-812-012

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Edward W. Kalinowski and Diane E. Kalinowski, a married couple. Robert A. Kalinowski, a single person as tenants in common

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to :EDWARD W. KALINOWSKI AND DIANE E. KALINOWSKI, HUSBAND AND WIFE AS JOINT TENANTS

Douglas all that real property situated in the County of Washee, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Diane E. Kalinowski

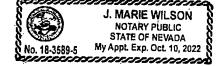
in counterpar

Robert A. Kalinowski- 9,000

STATE OF NEVADA COUNTY OF : Douglas

This instrument was acknowledged before me on, 8th, March, 2019 by Edward W. Kalinowski and Diane E. Kalinowski

'ARY PUBLIC



## WHEN RECORDED MAIL TO: Edward W. Kalinowski 1152 North Fork Trail Minden, NV 89423 MAIL TAX STATEMENTS TO: Edward W. Kalinowski 1152 North Fork Trail Minden, NV 89423 Escrow No. 10102464-OCE-AS The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030) SPACE ABOVE FOR RECORDER'S USE ONLY APN No.: 1420-29-812-012 R.P.T.T. \$ 0.00 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Edward W. Kalinowski and Diane E. Kalinowski, a married couple, Robert A. Kalinowski, a single person as tenants in common FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to :EDWARD W. KALINOWSKI AND DIANE E. KALINOWSKI, HUSBAND AND WIFE AS JOINT TENANTS all that real property situated in the County of Washoe, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise signed in counterpart appertaining. Edward W. Kalinowski Diane E. Kalinowski ss: STATE OF NEVADA COUNTY OF: This instrument was acknowledged before me on, by see attained NOTARY PUBLIC



# All-purpose Acknowledgment California only

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California			_ \ \
County of LOS angele	S		
On <u>213-612019</u> before me, <u>Ko</u>	athryn Saran Rod	inguez, Notary Poblinere	insert name and title of the office
personally appeared Robert	allen Kally	nowski	
who proved to me on the basis of sati person(s) whose name(s) is/are subscr and acknowledged to me that he/she her/their authorized capacity(ies), and on the instrument the person(s), or th person(s) acted, executed the instrum	ribed to the within instrume /they executed the same in I that by his/her/their signa e entity upon behalf of whi	ent his/ ture(s)	
I certify under PENALTY OF PERJURY of California that the foregoing paragrap		of	Notary Seal
	TNESS my hand d official seal. ROOL, NO	stary Public	GARAH ROOM
For Bank Purposes Only		sidily ropine	KATA KATA KATA KATA KATA KATA KATA KATA
Description of Attached Document			NGELEC CONTIN
Type or Title of Document			William IIII
Document DateSigner(s) Other Than Named Above	$\mathcal{A}$	Number of Pages	



FO01-000DSG5350CA-0

PACIFIC COAST TITLE COMPANY TITLE NO.: 10102464-OCT-JJ

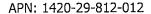
### **LEGAL DESCRIPTION**

### **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 11, IN BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED DEVELOPMENT PD 02-01 FOR NORTH FORK TRAILS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON OCTOBER 20, 2003, IN BOOK 1003, PAGE 9460, AS DOCUMENT NO. 594029.

EXCEPTING THEREFROM ALL MINERALS, OIL, GAS AND OTHER HYDROCARBONS AS DEEDED TO STOCK PETROLEUM CO., INC. IN DOCUMENT RECORDED MARCH 13, 1980 IN BOOK 380, PAGE 1315, AS DOCUMENT NO. 42677, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.





DECLARATION OF VALUE FORM  1. Assessor Parcel Number(s) a)  420-29-3 2-0\2 b) c) d)  2. Type of Property: a) Vacant Land		
a)		
b)		
c) d) 2. Type of Property: a) Vacant Land b) X Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex Book: Page: Date of Recording:		
d)  2. Type of Property:  a) Vacant Land b) X Single Fam. Res. c) Condo/Twnhse e) Apt. Bldg f) Comm'l/Ind'l  FOR RECORDER'S OPTIONAL USE ONLY Book: Page: Date of Recording:		
2. Type of Property:  a) Vacant Land b) X Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'1/Ind'1  FOR RECORDER'S OPTIONAL USE ONLY Book: Page: Date of Recording:		
a) Vacant Land b) X Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse d) 2-4 Plex Book: Page: Date of Recording:		
c) Condo/Twnhse d) 2-4 Plex Book: Page: Date of Recording:		
e) Apt. Bldg f) Comm'l/Ind'l Date of Recording:		
e) Apt. Bldg f) Comm'l/Ind'l Date of Recording:		
g) Agricultural h) Mobile Home Notes:		
Other		
3. Total Value/Sales Price of Property \$ 0		
Deed in Lieu of Foreclosure Only (value of property)		
Transfer Tax Value: \$ 0		
Real Property Transfer Tax Due \$ 0		
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Section 4		
b. Explain Reason for Exemption: A transfer of Title without consideration from one		
joint tenant ortenant in common to one or more remains joint tenants ortenants in common.		
5. Partial Interest: Percentage being transferred: % Date 3/01/1/3 Doct 0819486		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to		
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
information and belief, and can be supported by documentation if called upon to substantiate the		
information provided herein. Furthermore, the parties agree that disallowance of any claimed		
examption or other determination of additional tax due may regulate a maraba of 100% of the tax		
exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax		
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be		
jointly and severally liable for any additional amount owed.		
$\mathcal{E}_{\mathcal{O}}$		
Signature Capacity Capacity Capacity Capacity		
Signature Lune & Kalmonisk. Capacity GRANTEE		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION		
(REQUIRED) (REQUIRED)		
Print Name: EDWARD W KALINOWSKI Print Name: DIANE E KALINOWSKI		
Address: 1150 NORTH FORK TRAIL Address: 1150 NORTH FORK TRAIL		
City: MINDEN City: MINDEN		
State: NV Zip: 89423 State: NV Zip: 89423		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Print Name: Synrgo, Inc. Escrow #:		
Address: 590 W. Lambert Rd.		
City: Brea State: CA Zip: 92821		