

DOUGLAS COUNTY, NV  
RPTT:\$781.95 Rec:\$35.00  
\$816.95 Pgs=4  
ETRCO  
KAREN ELLISON, RECORDER

**2019-926727**

03/15/2019 11:34 AM

APN# : 1318-23-210-013

**Recording Requested By:**  
Western Title Company, LLC  
**Escrow No.:** 101382-RTO

**When Recorded Mail To:**  
Daniel M. Tepper and Kristi  
Kandel  
2775 Costa Verde Drive East  
U114  
Costa Mesa, CA  
92629

**Mail Tax Statements to: (deeds only)**  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

*Catherine Biddle*  
Catherine Biddle

Title Assistant

**Grant, Bargain and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

A.P.N. 1318-23-210-013

**RECORDING REQUESTED BY**

National Closing Solutions  
1436 Industrial Way, #6  
Gardnerville, NV 89410

**WHEN RECORDED MAIL THIS DEED  
AND, UNLESS OTHERWISE SHOWN  
BELOW, MAIL TAX STATEMENTS TO:**

Daniel M Tepper and Kristi Kandel  
2775 Costa Verde Drive East UI 14  
Costa Mesa, CA 92629

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

\_\_\_\_\_ (State specific law)

\_\_\_\_\_  
Signature (Print name under signature)

\_\_\_\_\_  
Title

Order Number: P-305296

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Daniel Marc Tepper, an unmarried man**

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Daniel M. Tepper, an unmarried man and Kristi Kandel, an unmarried woman, as Joint Tenants**

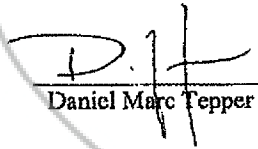
All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Address: 232 Clubhouse Circle, Zephyr Cove, NV 89448

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Dated: March 11, 2019

  
\_\_\_\_\_  
Daniel Marc Tepper

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Ca )  
County of Orange ) ss.

On 3/12/19 before me,

J.D. Bullis, notary public

Notary Public personally appeared Daniel Marc Jipper

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE [Signature]



**EXHIBIT "A"  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19 of Lake Village Unit No. 2-A, as shown on the Official Map filed in the office of the County Recorder of Douglas County, Nevada on August 9, 1972, as document no. 61076.

Assessor's Parcel Number(s):  
1318-23-210-013

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1318-23-210-013

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$200,114.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$200,114.00  
 Real Property Transfer Tax Due: \$781.95

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Daniel M. Tepper  
 Address: 2775 Costa Verde Drive East U114  
 City: Costa Mesa,  
 State: CA Zip: 92629

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Daniel M Tepper and Kristi Kandel  
 Address: 2775 Costa Verde Drive East U114  
 City: Costa Mesa,  
 State: CA Zip: 92629

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Kietzke Office  
5390 Kietzke Ln Suite 101  
 City/State/Zip: Reno, NV 89511

Esc. #: 101382-RTO