

DOUGLAS COUNTY, NV
RPTT:\$2652.00 Rec:\$35.00
\$2,687.00 Pgs=4
ETRCO
KAREN ELLISON, RECORDER

2019-926731

03/15/2019 11:56 AM

APN#: 1420-35-310-032
RPTT: \$2,652.00

Recording Requested By:
Western Title Company

Escrow No.: 102502-TEA
When Recorded Mail To:
Michael C. Sommers
Linda A. Sommers
P.O. Box 4261
Incline Village, NV 89450

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 289B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peggy Lee Thomas, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael C. Sommers and Linda A. Sommers, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/11/2019

Peggy Lee Thomas
Peggy Lee Thomas

STATE OF Nevada }
COUNTY OF Douglas } ss
This instrument was acknowledged before me on

March 7, 2019

By Peggy Lee Thomas.

[Signature]
Notary Public

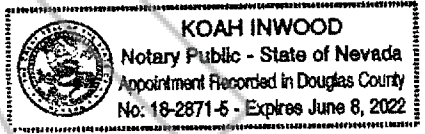


EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 63 in Block E as set forth on the Final Subdivision Map FSM #94-04-01 for
SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on
May 11, 2001 in Book 501 of Official Records, Page 3298 as Document No. 514006.**

**Assessor's Parcel Number(s):
1420-35-310-032**



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-35-310-032

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$680,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$680,000.00
 Real Property Transfer Tax Due: \$2,652.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Peggy Lee Thomas
 Address: 2685 Skyline Dr.
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Michael C. Sommers and Linda A. Sommers
 Address: P.O. Box 4261
 City: Incline Village
 State: NV Zip: 89450

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 102502-TEA