DOUGLAS COUNTY, NV

RPTT:\$877.50 Rec:\$35.00

2019-926736 03/15/2019 02:25 PM

\$912.50 Pgs=3

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1220-17-617-006

RPTT: \$877.50

Recording Requested By: Western Title Company Escrow No.: 102590-AMG When Recorded Mail To: Ridgeline Development, LLC, a Nevada limited liability company P.O. Box 21815

Carson City, NV 89721

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amy\Gutlerrez

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maryanne Road, LLC., a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ridgeline Development, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44 as set forth on the Final Map LDA 16-004 and PD 04-002-2 for RAIN SHADOW RANCH PHASE 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on July 17, 2018 as Document No. 2018-916804, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/22/2019

## Grant, Bargain and Sale Deed - Page 2

Maryanne Road, Lt.C., a Nevada limited liability company Randy Lane, Managing Member Michael E. Pegram, Managing Member COUNTY OF This instrument was acknowledged before me on By Randy Lane and Michael E. Pegram. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-60889-5 - Expires March 20, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1220-17-617-006					Λ	
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	USE ONLY	
	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.			- 1	J COL CIVILI	
	,	•					
	c) Condo/Twnhse	d) □ 2-4 Plex f) □ Comm'l/Ind'l	DATE OF P	ECODDING.	J.C.		
	e) Apt. Bldg		NOTES	ECONDING		<del></del>	
	g) Agricultural	h) ☐ Mobile Home	NOTES			<del></del>	
	i) ☐ Other		THE SALE WITH A SHEET TO SHEET A SHEET AND SHE	THE PERSON NAMED IN COLUMN TWO IS NOT THE PARTY OF THE PA	MEANINE EMANAGEMENT AND	999, N., N N Al-filed at all called to the Street Constitution of the	
3.	Total Value/Sales Price o	f Property:	\$225,000	.00		7 /	
		ure Only (value of property)			*****		
	Transfer Tax Value:		\$225,000	.00_			
	Real Property Transfer Ta	ax Due:	\$877.50				
	Trout Proporty Transfer I.		2017.50		· · · · · · · · · · · · · · · · · · ·		
4.	If Exemption Claimed:	/		1		/ /	
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason			1 1		\	
				) ]			
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% of the tax due plus interest at 1% per month.						
	/		/ /		<b>\</b>		
Purs	suant to NRS 375,030, the	e Buyer and Seller shall be	e jointly and	severally liab	le for an	y additional amount	
owe		0-1	1 \ 1	A .	<i>†</i>	•	
Sign	ature ( ) ( ) ( ) ( )	1/00/	_Capacity _(	190 W			
Sign	ature		_Capacity				
	SELLER (GRANTOR) IN	IFORMATION		GRANTEE) IN	FORMA	TION	
/	(REQUIRED)		(REQUIR				
Prin		LLC., a Nevada limited	Print Name:	-	•	ıt, LLC, a Nevada	
Nam				limited liabili		iny	
Add		1627 HWY 395 N Address: P.O. Box 21815					
City			City:	Carson City	~~~~	······································	
State	: <u>NV</u>	<b>Zip:</b> 89423	State:	NV	_ Zip:	89721	
\	\						
	<u> 1PANY/PERSON REQUI</u>						
	(required if not the seller or be						
	The Third Control of the Control of	ehalf of Western Title Comp	<u>any</u> Es	sc. #: <u>102590-A</u>	<u>MG</u>		
Addr	76.	6: 01					
0:- /	2310 S. Carson St,						
City/	State/Zip: Carson City, NV (AS A PL	/ 89701 JBLIC RECORD THIS FORM I	MAY BE REC	ORDED/MICRO	FILMED)		