

DOUGLAS COUNTY, NV

**2019-926744**

RPTT:\$1622.40 Rec:\$35.00

\$1,657.40 Pgs=3

**03/15/2019 03:33 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

**KAREN ELLISON, RECORDER**

APN: 1420-07-111-003  
Escrow No. 00242592 - 009 -  
RPTT 1,622.40

When Recorded Return to:  
David Gantenbein and Teresa Gantenbein  
3560 Green Acre Drive  
Carson City, NV 89705

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged, Morton H. Kirson, Trustee or Successor Trustee of the Morton H. Kirson Trust, dated November 10, 2011,

does hereby Grant, Bargain, Sell and Convey to David Gantenbein and Teresa Gantenbein, husband and wife, as joint tenants with rights of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

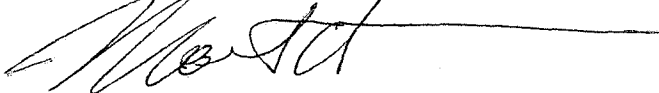
Signature page attached.

SPACE BELOW FOR RECORDER

Signature page attached to the Grant Bargain Sale Deed, by and between The Morton H. Kirson Trust, GRANTOR and David Gantenbein and Teresa Gantenbein, GRANTEES;

Witness my hand this 8 day of March, 2019.

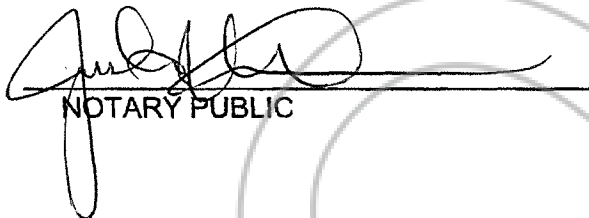
The Morton H. Kirson Trust



Morton H. Kirson, Trustee

STATE OF VIRGINIA  
COUNTY OF

This instrument was acknowledged before me on March 8, 2019,  
by Morton H. Kirson.



NOTARY PUBLIC



SPACE BELOW FOR RECORDER

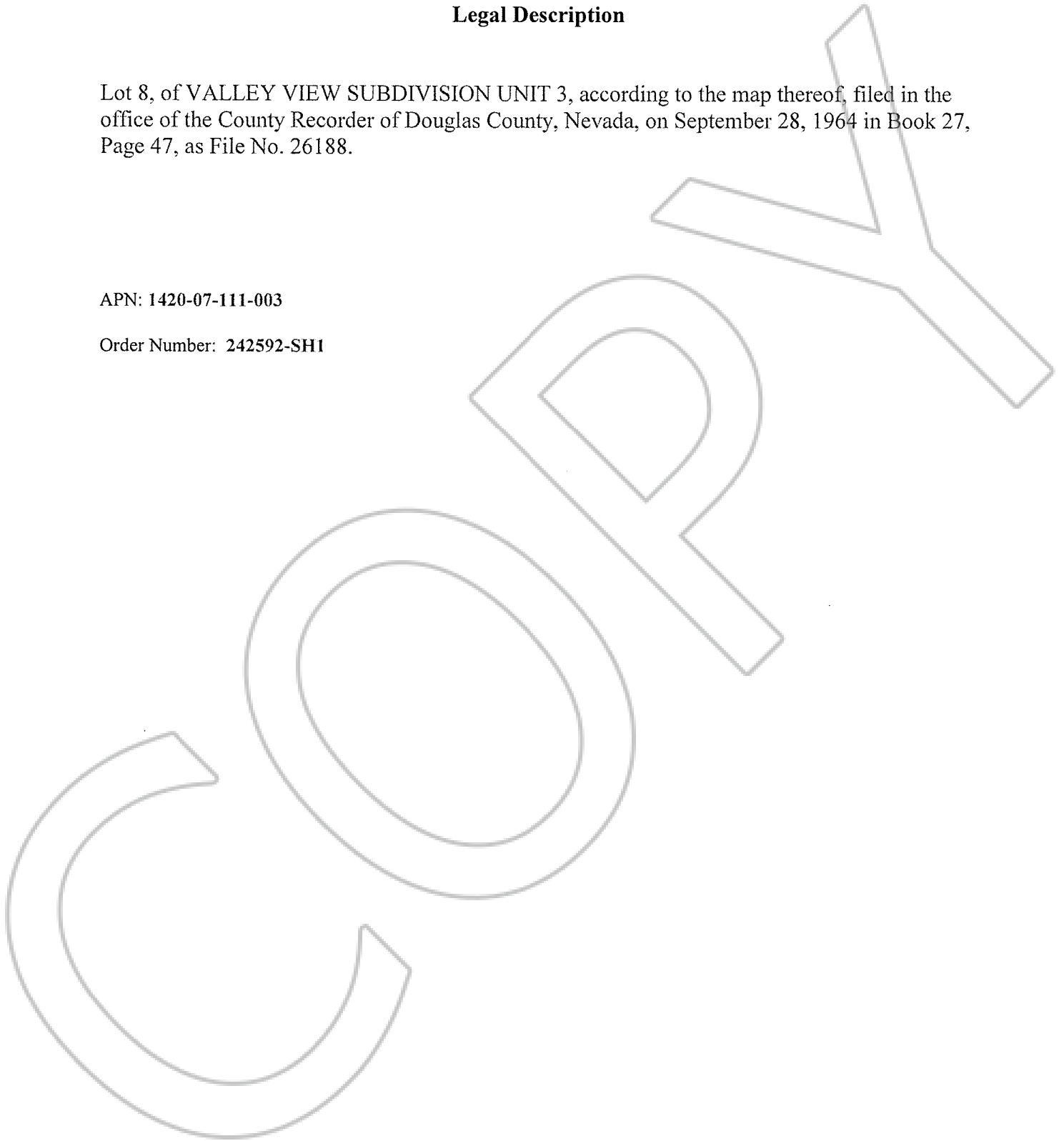
---

**EXHIBIT "A"**  
**Legal Description**

Lot 8, of VALLEY VIEW SUBDIVISION UNIT 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 28, 1964 in Book 27, Page 47, as File No. 26188.

APN: 1420-07-111-003

Order Number: 242592-SH1



1. APN: 1420-07-111-003

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$416,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$416,000.00  
 Real Property Transfer Tax Due: \$ 1,622.40

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

DocuSigned by: <i>[Signature]</i>	
Signature: <i>[Signature]</i>	Capacity: <i>Title &amp; Escrow Agent</i>
Signature: _____	Capacity: _____
SELLER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)
Print Name: Morton H. Kirson <i>Trustee</i>	Print Name: David Gantenbein & <i>Jeresa Gantenbein</i>
Address: 20580 hope spring terr unit 104	Address: 3560 Green Acre Drive
City/State/Zip: ashburn va 20147	City/State/Zip: Carson City, NV 89705

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00242592-009-09
Address: 3748 Lakeside Dr. Suite 100 Reno, NV 89509	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

*\* of the Morton H. Kirson Trust  
dated November 10, 2011*