DOUGLAS COUNTY, NV

2019-926766

RPTT:\$1.95 Rec:\$35.00 \$36.95 Pgs=3

STERLING TITLE PARTNERS INC

KAREN ELLISON, RECORDER

03/18/2019 08:47 AM

03/16/2019

Prepared By and Record and Return to: Boca Raton Timeshare Transfers 21845 Powerline Road, suite 201

Mail Tax Statements to: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive Orlando FL 32821

Contract # 000570800672

Boca Raton FL 33433

APN #: 1318-15-818-001PTN

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GRANT, BARGAIN and SALE DEED Fairfield Tahoe at South Shore

THIS DEED, made this 7 day of March, 2019, by and between LESLIE EARLE SHAFFER and BARBARA DIANE SHAFFER, Joint Tenants With Rights of Survivorship, (hereinafter known as "Grantor"), whose post office address is: 2215 Seneca Street, Kingman AZ 86401, unto TIMESHARE ACQUISITIONS, LLC, a Florida Limited Liability Company, (hereinafter known as "Grantee"), whose post office address is: 4700 Millenia Blvd., suite 250B, Orlando FL 32839

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant, bargain and sell and convey unto the aforesaid Grantee, their heirs, devises, successors and assigns, the following real estate in Douglas County, Nevada, described as follows:

A 300,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302, and 8303 in South Shore Condominium ("Property") located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the final Map # 01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium – South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, it's successors and assigns.

Subject to easements and rights of way of record; subject to all matters set forth on the Plat depicting the units above described and Subject to the reservations, restrictions, liens and covenants set out in the Declaration; and subject to mineral reservations, conveyances and leases of record, if any.

Together with all and singular the hereditaments and appurtenances thereunto belonging.

The property described above is/an Annual ownership interest as described in the Declaration and such ownership interest has been allocated 300,000 Points (as defined in the Declaration) for use by the Grantee(s) in Each year(s).

By acceptance of this Deed, Grantee(s) hereby agree(s) for himself, his heirs, successors and assigns to be bound by all of the provisions, terms and conditions of said Declaration. Articles, Plat, By-Laws, and all rules and regulations which may be promulgated thereunder, and any amendments thereto.

This is not homestead property.

Grantor hereby covenants with the said Grantee that it will forever warrant and defend the title to said property.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

| Print: Brenda Shormalar | Lesli Earle Shaffy |
|---|---|
| Print: Brenda Swarmatur | LESLIE EARLE SHAFFER |
| | Surviving Joint Tenant, |
| | Grantor |
| 1 1 2 2 | |
| Print: A licia Wilkerson | |
| Print: A TICHA WILLESON | |
| / / | |
| State of ARIZONA | |
| County of MOHAVE | \ |
| T1 1 (C.A) (A) -7 1 ((4) (2) | |
| | 2019, before me, an officer duly authorized in |
| | knowledgements, personally appeared |
| | RESM, and who has produced DRIVER'S LICENSE as they acknowledged before me that they executed the |
| foregoing for the purpose intended therein. | mey acknowledged before me that they executed the |
| to ogoing for the purpose intended morent, | |
| In Witness Whereof, I have hereunto set my hand | d and affixed my seal in the State and County above |
| mentioned, this 7 day of MARCH, 2019. | , and an |
| | - 0 |
| <u> </u> | |
| | Cul (|
| CARL BROOKS | Notary Public |
| NOTARY PUBLIC, ARIZONA | D C. LO ADO CC |
| MOHAVE COUNTY | Print: CARL BROOKS |

My Commission Expires August 15, 2021 My Commission Expires: AUGUST 15, 2021

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STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s) | | \ \ |
|--|--|--|
| a. 1318-15-818-001PTN | | \ \ |
| b. | | \ \ |
| C. | | \ \ |
| d. | | \ \ |
| 2. Type of Property: | | <u></u> |
| a. Vacant Land b. Single Fam. Res. | FOR RECORD | DERS OPTIONAL USE ONLY |
| c. Condo/Twnhse d. 2-4 Plex | Book | Page: |
| e. Apt. Bldg f. Comm'l/Ind'l | Date of Record | |
| | Notes: | mig. |
| · Marian | INOICS. | |
| ✓ Other Timeshare | 0 500 | _ |
| 3.a. Total Value/Sales Price of Property | \$ 500 | |
| b. Deed in Lieu of Foreclosure Only (value of proper | · | |
| | \$ 500 | |
| d. Real Property Transfer Tax Due | S 1.95 | |
| 4. If Francisco Chimada | | / / |
| 4. If Exemption Claimed: | | / / |
| a. Transfer Tax Exemption per NRS 375.090, Sec | tion | / / |
| b. Explain Reason for Exemption: | | / |
| 5 P | . 04 | _< |
| 5. Partial Interest: Percentage being transferred: 100 | | NDS 275 060 |
| The undersigned declares and acknowledges, under per | - The state of the | 76. |
| and NRS 375.110, that the information provided is cor | 78. | The state of the s |
| and can be supported by documentation if called upon | | |
| Furthermore, the parties agree that disallowance of any | | |
| additional tax due, may result in a penalty of 10% of th | 76. | - |
| to NRS 375.030, the Buyer and Seller shall be jointly a | na severany naoi | e for any additional amount owed. |
| Signature Lesli & Shorker | 0 | ata x |
| signature and coruntary | Capacity: <u>Gra</u> | IIIOI |
| | | |
| Signature | _ Capacity: Grai | ntor |
| SELLED (CDANTOD) INDODMATION | DUNDS (CD. | NORTH INDODINATION |
| SELLER (GRANTOR) INFORMATION | | NTEE) INFORMATION |
| (REQUIRED) | | REQUIRED) |
| Print Name: Leslie Earle Shaffer | Print Name: Timeshare Acquisitions LLC Address: 4700 Millenia Blvd ste 250B | |
| Address:2215 Seneca Street | | Willema bivo ste 250b |
| City: Kingman State: AZ Zip: 86401 | City: Orlando State: FL | Zip: 32839 |
| State: AZ Zip. 00401 | State: FL | 210.32039 |
| COMPANY/PERSON REQUESTING RECORDIN | G (Required if | not seller or buyer) |
| Print Name: Boca Raton Timeshare Transfers | Escrow# | |
| Address: 21845 Powerline Rd ste 201 | | |
| City: Boca Raton | State:FL | Zip: 33433 |