DOUGLAS COUNTY, NV Rec:\$35.00

NV 2019-926842 03/19/2019 02:02 PM

Total:\$35.00 SCOTT J. HEATON, ATTY

Pgs=3

The undersigned hereby affirms that this document submitted for recording does not contain personal information of any person or persons.



KAREN ELLISON, RECORDER

E03

A.P.N. 1420-34-112-008

When Recorded Return to: Scott J. Heaton Post Office Box 605 Carson City, NV 89702

Mail Tax Statements to: Jeffrey Herman 2758 Gordon Avenue Minden, NV 89423

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That JEFFREY B. HERMAN, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JEFFREY B. HERMAN, as tenant in common, his portion of the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, as shown on the official map of COMSTOCK VISTA SUBDIVISION, recorded in the office of the Douglas County Recorder, State of Nevada, on May 24, 2005, in Book 0505 at Page 10773 as Document No. 645147, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The effect of the above transfer is to sever the community property relationship with PAMALYN W. HERMAN resulting in JEFFREY B. HERMAN and PAMALYN W. HERMAN being tenants in common, each with an undivided fifty percent (50%) interest in the subject real property.

Witness my hand this <u>14th</u> day of <u>March</u>	_, 2019.
JEFFREY B. HERMAN	1
STATE OF NEVADA)) ss. CARSON CITY)	7
On March 14 , 2019, personally appeared the undersigned, a Notary Public, JEFFREY B. HE acknowledged to me that he executed the above instrument	RMAN, who
Wendy 1 MMC	Stere

WENDY A. MCMARTIN NOTARY PUBLIC STATE OF NEVADA No. 92-0943-3 My Appl. Exp. April 1, 2020

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1420-34-112-003	/\
b)	()
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
· —	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES: FOR Wenky - DK to Chance to
i) L Other	#3-Change VESTINS OR
	7
3. Total Value/Sales Price of Property:	s-0
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$_0
Real Property Transfer Tax Due:	\$ 0
The state of the s	
4. If Exemption Claimed:	/
a. Transfer Tax Exemption per NRS 375.090,	Section # 3
b. Explain Reason for Exemption: Transf	
from one joint tenant t	er wrondur consideration
TIOM ORC JOINE CENAIL (o tenant in common
5 Doubled Interests Demonstrate being townships 1	0/
5. Partial Interest: Percentage being transferred: _	%
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
supported by documentation if called upon to substa	intiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
_ \ \	\ \
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
	. / /
Signature	Capacity Grantor
	-/·/
Signature	Capacity_Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	(
Print Name: Jeffrey B. Herman	Print Name:
Address: 2758 Gordon Avenue	Address: 2750 G3
City: Minden	Address: 2758 Gordon Avenue
State: NV Zip: 89423	City: Minden Zip: 89423
Zip. 03423	Zip. 89423
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Scott J. Heaton	Escrow #_
Address: P.O. Box 605	LIGOLOWY IT
City: Carson City State:	
(AS A PURE IC DECORD THIS ECOM	NV Zip: 89702 MAY BE RECORDED/MICROFILMED)
(42 Y I OPPIC VECOVE) LUIS LOKM	MILL DE RECORDED/MICKOLIFMED)