

A.P.N.: 1420-28-312-004

File No: 143-2559087 (mk)

R.P.T.T.: \$43

When Recorded Mail To: Mail Tax Statements To:
Jeffery J. Rice and Amy Rice
2874 Del Mar Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey J. Rice, an unmarried man and Amy L. Rice who acquired title as Amy L. Curtis,
an unmarried woman as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey J. Rice and Amy Rice, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 174 IN BLOCK C AS SHOWN ON THE MAP OF (#PD99-02-06) OF SARATOGA
SPRINGS ESTATES UNIT 6, FILED IN THE OFFICE OF THE DOUGLAS COUNTY
RECORDER ON JUNE 28, 2002, FILE NO. 546028.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

Date: 03/11/2019

Jeffrey J. Rice
Jeffrey J. Rice
Amy Rice
Amy Rice

STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
11th day of March, 2019

By: **Jeffrey J. Rice and Amy Rice**

By: Mary Kelsh / Its: _____

Notary Public
(My commission expires: 11-6-2022)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-28-312-004
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: #3
 b. Explain reason for exemption: Document no 0599722
grants are now married

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]

Capacity: agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeffery J. Rice and Amy L. Curtis
 Address: 2874 Del Mar Drive
 City: Minden
 State: NV Zip: 89423

Print Name: Rice
 Address: 2874 Del Mar Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2559087 mk/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)